

# AGENDA

## Weston County Commissioners Regular Meeting

8/5/2025 9:00 AM | Weston County Courthouse

Chairman Nathan Todd | Vice-Chairman Ed Wagoner  
Commissioner Marty Ertman | Commissioner Vera Huber | Commissioner Garrett Borton  
County Attorney Michael Stulken | County Clerk Becky Hadlock

| Time  | Item  | Speaker        |
|-------|---|----------------|
| 9:00  | Call to order   | Chairman       |
|       | Invocation  |                |
|       | Pledge of Allegiance  |                |
|       | Additions/Changes to Agenda   |                |
| 9:05  | AP Vouchers   |                |
| 10:05 | Public Comment  |                |
| 10:10 | Minutes of July 15, 2025  |                |
| 10:15 | Payroll and vouchers  |                |
| 10:20 | Board Appointment – Airport Board   |                |
| 10:25 | Board Appointment – Planning Board, Library Board   |                |
| 10:30 | Approval of MILL Levy's   |                |
| 10:35 | Board's Signature on Resolution 2025-17 – Amendment to the 2025-2026 Budget   |                |
| 10:40 | Chairman's Signature on Agreement for Cattleguard Installation and Relocation on County Road #72 Known as the Red Butte County Road   |                |
| 10:45 | Chairman's Signature on Cooperative Law Enforcement Agreement Between the Weston County Government and the USDA, Forest Service Medicine Bow – ROUTT National Forest and Thunder Basin National Grassland |                |
| 10:50 | Board's Signature on County Road Fund Project – Grieves Road (CR#5)   |                |
| 10:55 | Collection for County Clerk, District Court, Public Health, Sheriff & Airport   |                |
| 11:00 | Board's Signature on Settlement Agreement and Notice of Lien – Weston County and Infield Discovery, LLC   |                |
| 11:05 | Chairman's Signature on OneWyo II MOA National Opioids Settlement   |                |
| 11:10 | Chairman's Signature on Provider of Service Agreements  |                |
| 11:15 | Maintenance Update  | Brandon Turner |

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| Time  | Item  | Speaker                  |
|-------|---|--------------------------|
| 11:30 | New Copier  | County Attorney's Office |
| 11:45 | Sheriff's Department  | Dan Fields               |
| 12:00 | Lunch Recess  |                          |
| 1:00  | Road & Bridge   | Jim Hansen               |
| 1:15  | Coroner   | Scott Beachler           |
| 1:30  | Employee Handbook Discussion  |                          |
| 1:45  | Ertman Easement Update  |                          |
| 2:00  | Budget Discussion   |                          |
| 2:15  | OLD BUSINESS  |                          |
|       | MOU w/WC Combined Communications Joint Powers Board/City of Newcastle/Weston County |                          |
| 2:20  | NEW BUSINESS  |                          |
|       | Reminder that next meeting will be in Upton   |                          |
|       | Chairman's Signature on Clerk's Abstract  |                          |
| 2:25  | Public Comment  |                          |
| 2:30  | Commissioner Comment  |                          |
|       | Adjournment   | Chairman                 |

All items on the approved agenda will be presented and discussed at the meeting.

Scheduled times are followed but may be adjusted as practicable.

County Road Fund and Road and Bridge Road Book Workshop one hour after  
adjournment of Commissioner Meeting

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Join Zoom Meeting

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