

Final Budget

Sunset Ranch Water District	
Budget Hearing Information	
PO Box 624	Location: Pizza Barn Private Conference Room
Newcastle, WY 82701	Date: 6/14/2025
307-746-9634	Time: 4:30 p.m.
Weston County	Budget Prepared by: Janice M Freeman

S-A	BUDGET MESSAGE	W.S. 16-12-403 (c)
<p>The Sunset Ranch Water District has been delivering water to our 33 members since 2009. The attached budget has some changes from last year. Monies from the Weston County Treasurer are increased for this year. Wyo-Star dividends are increased due to additional monies deposited into the account. The cost of electricity for the district has increased. Due to the rising cost of parts, and the fact that the water system is getting older, maintenance and repairs are increased for this year. Postage rates continue to increase for the year. System operator costs are expected to increase. The cost of purchasing water from the City of Newcastle has increased. Charges for water testing are higher than they were last year.</p>		

S-B	RESERVE DESCRIPTION
<p>We do not have dedicated reserves. Our checking account is with Pinnacle Bank and our savings account is with the State of Wyoming Wyo-Star.</p>	

S-C		<div style="display: flex; justify-content: space-between;"> <div> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 70%;">Names of Board Members</th> <th style="width: 30%;">Date of End of Term</th> </tr> <tr><td>Michael Szuma</td><td>12/31/26</td></tr> <tr><td>Betty Gartley</td><td>12/31/27</td></tr> <tr><td>Shane Crawford</td><td>12/31/26</td></tr> <tr><td>Rick Dunford</td><td>12/31/26</td></tr> <tr><td>John Sandoval</td><td>12/31/26</td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> <div> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; padding: 5px;">Does the district have regular office hours exceeding 20 hours per week?</td> <td style="width: 20%; text-align: center; padding: 5px;">No</td> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> </div> <div style="margin-top: 10px; padding: 5px; border: 1px solid black;"> <p>W.S. 16-12-303(c) requires special districts with office hours less than 20 per week to maintain copies of records at the county clerks office. Record format specified by county clerk.</p> </div>	Names of Board Members	Date of End of Term	Michael Szuma	12/31/26	Betty Gartley	12/31/27	Shane Crawford	12/31/26	Rick Dunford	12/31/26	John Sandoval	12/31/26													Does the district have regular office hours exceeding 20 hours per week?	No								
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Where are the minutes of your board meeting available for public review?

Weston County Clerk's office or by request from Cindy Brown 949-0014

How and where are the notices of meeting posted for the public?

Each member is notified on his or her monthly statement

Where are the public meetings held?

Pizza Barn private conference room, Newcastle, WY

FINAL BUDGET SUMMARY

OVERVIEW		2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
S-1	Total Budgeted Expenditures	\$27,433	\$42,702	\$46,711	\$46,711
S-2	Total Principal to Pay on Debt	\$0	\$0	\$0	\$0
S-3	Total Change to Restricted Funds	\$0	\$0	\$0	\$0
S-4	Total General Fund and Forecasted Revenues Available	\$197,610	\$200,180	\$204,189	\$204,189
S-5	Amount requested from County Commissioners	\$4,210	\$4,210	\$6,000	\$6,000
S-6	Additional Funding Needed :			\$0	\$0
	Projected Surplus:			\$157,478	\$157,478
REVENUE SUMMARY		2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
S-7	Operating Revenues	\$23,220	\$23,760	\$23,760	\$23,760
S-8	Tax levy (From the County Treasurer)	\$4,210	\$4,210	\$6,000	\$6,000
S-9	Government Support	\$0	\$0	\$0	\$0
S-10	Grants	\$0	\$0	\$0	\$0
S-11	Other County Support (Not from Co. Treas.)	\$0	\$0	\$0	\$0
S-12	Miscellaneous	\$12,702	\$14,732	\$16,951	\$16,951
S-13	Other Forecasted Revenue	\$0	\$0	\$0	\$0
S-14	Total Revenue	\$40,132	\$42,702	\$46,711	\$46,711
FY 7/1/25-6/30/26 Sunset Ranch Water District					
EXPENDITURE SUMMARY		2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
S-15	Capital Outlay	\$3,098	\$2,747	\$1,900	\$1,900
S-16	Interest and Fees On Debt	\$0	\$0	\$0	\$0
S-17	Administration	\$3,591	\$4,717	\$5,167	\$5,167
S-18	Operations	\$20,044	\$34,535	\$38,944	\$38,944
S-19	Indirect Costs	\$700	\$703	\$700	\$700
S-20R	Expenditures paid by Reserves	\$0	\$0	\$0	\$0
S-20	Total Expenditures	\$27,433	\$42,702	\$46,711	\$46,711
DEBT SUMMARY		2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
S-21	Principal Paid on Debt	\$0	\$0	\$0	\$0
CASH AND INVESTMENTS		2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
S-22	TOTAL GENERAL FUNDS	\$157,478	\$157,478	\$157,478	\$157,478
Summary of Reserve Funds					
S-23	Beginning Balance in Reserve Accounts				
S-24	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-25	b. Reserves	\$0	\$0	\$0	\$0
S-26	c. Bond Funds	\$0	\$0	\$0	\$0
	Total Reserves (a+b+c)	\$0	\$0	\$0	\$0
S-27	Amount to be added				
S-28	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-29	b. Reserves	\$0	\$0	\$0	\$0
S-30	c. Bond Funds	\$0	\$0	\$0	\$0
	Total to be added (a+b+c)	\$0	\$0	\$0	\$0
S-31	Subtotal	\$0	\$0	\$0	\$0
S-32	Less Total to be spent	\$0	\$0	\$0	\$0
S-33	TOTAL RESERVES AT END OF FISCAL YEAR	\$0	\$0	\$0	\$0

End of Summary

Date adopted by Special District _____

Budget Officer / District Official (if not same as "Submitted by")

DISTRICT ADDRESS: PO Box 624
Newcastle, WY 82701

PREPARED BY: Janice M Freeman

DISTRICT PHONE: 307-746-9634

Final Budget

Sunset Ranch Water District
NAME OF DISTRICT/BOARD

FYE 6/30/2026

PROPERTY TAXES AND ASSESSMENTS

	DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
R-1 Property Taxes and Assessments Received					
R-1.1 Tax Levy (From the County Treasurer)	4001	\$4,210	\$4,210	\$6,000	\$6,000
R-1.2 Other County Support (see note on the right)	4005				

FORECASTED REVENUE

	DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
R-2 Revenues from Other Governments					
R-2.1 State Aid	4211				
R-2.2 Additional County Aid (non-treasurer)	4237				
R-2.3 City (or Town) Aid	4237				
R-2.4 Other (Specify)	4237				
R-2.5 Total Government Support		\$0	\$0	\$0	\$0
R-3 Operating Revenues					
R-3.1 Customer Charges	4300	\$23,220	\$23,760	\$23,760	\$23,760
R-3.2 Sales of Goods or Services	4300				
R-3.3 Other Assessments	4503				
R-3.4 Total Operating Revenues		\$23,220	\$23,760	\$23,760	\$23,760
R-4 Grants					
R-4.1 Direct Federal Grants	4201				
R-4.2 Federal Grants thru State Agencies	4201				
R-4.3 Grants from State Agencies	4211				
R-4.4 Total Grants		\$0	\$0	\$0	\$0
R-5 Miscellaneous Revenue					
R-5.1 Interest	4501	\$6,053	\$5,951	\$6,300	\$6,300
R-5.2 Other: Specify tap fee, charges, cash	4500	\$6,649	\$8,781	\$10,651	\$10,651
R-5.3 Other: Additional					
R-5.4 Total Miscellaneous		\$12,702	\$14,732	\$16,951	\$16,951
R-5.5 Total Forecasted Revenue		\$35,922	\$38,492	\$40,711	\$40,711
R-6 Other Forecasted Revenue					
R-6.1 a. Other past due as estimated by Co. Treas.	4004				
R-6.2 b. Other forecasted revenue (specify):					
R-6.3	4500				
R-6.4	4500				
R-6.5					
R-6.6 Total Other Forecasted Revenue (a+b)		\$0	\$0	\$0	\$0

Final Budget

Sunset Ranch Water District
NAME OF DISTRICT/BOARD

FYE 6/30/2026

CAPITAL OUTLAY BUDGET

	DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
E-1 Capital Outlay					
E-1.1 Real Property	6201				
E-1.2 Vehicles	6210				
E-1.3 Office Equipment	6211				
E-1.4 Other (Specify)					
E-1.5 Land lease meter house	6200	\$3,098	\$2,747	\$1,900	\$1,900
E-1.6	6200				
E-1.7					
E-1.8 TOTAL CAPITAL OUTLAY		\$3,098	\$2,747	\$1,900	\$1,900

ADMINISTRATION BUDGET

	DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
E-2 Personnel Services					
E-2.1 Administrator	7002				
E-2.2 Secretary	7003				
E-2.3 Clerical	7004				
E-2.4 Other (Specify)					
E-2.5	7005				
E-2.6	7005				
E-2.7					
E-3 Board Expenses					
E-3.1 Travel	7011				
E-3.2 Mileage	7012				
E-3.3 Other (Specify)					
E-3.4	7013				
E-3.5	7013				
E-3.6					
E-4 Contractual Services					
E-4.1 Legal	7021				
E-4.2 Accounting/Auditing	7022	\$2,400	\$2,400	\$2,400	\$2,400
E-4.3 Other (Specify)					
E-4.4 Safety deposit box	7023	\$20	\$20	\$20	\$20
E-4.5	7023				
E-4.6					
E-5 Other Administrative Expenses					
E-5.1 Office Supplies	7031	\$858	\$1,347	\$1,347	\$1,347
E-5.2 Office equipment, rent & repair	7032				
E-5.3 Education	7033				
E-5.4 Registrations	7034				
E-5.5 Other (Specify)					
E-5.6 Postage	7035	\$200	\$400	\$600	\$600
E-5.7 Advertising/promotion	7035	\$113	\$550	\$800	\$800
E-5.8					
E-6 TOTAL ADMINISTRATION		\$3,591	\$4,717	\$5,167	\$5,167

Final Budget

Sunset Ranch Water District

FYE 6/30/2026

OPERATIONS BUDGET

E-7 Personnel Services

E-7.1 Wages--Operations

E-7.2 Service Contracts

E-7.3 Other (Specify)

E-7.4

E-7.5

E-7.6

E-8 Travel

E-8.1 Mileage

E-8.2 Other (Specify)

E-8.3

E-8.4

E-8.5

E-9 Operating supplies (List)

E-9.1

E-9.2

E-9.3

E-9.4

E-9.5

E-10 Program Services (List)

E-10.1

E-10.2

E-10.3

E-10.4

E-10.5

E-11 Contractual Arrangements (List)

E-11.1 System operator

E-11.2 Water purchased

E-11.3 One call of Wyoming

E-11.4

E-11.5

E-12 Other operations (Specify)

E-12.1 Water testing

E-12.2 Electricity

E-12.3 Repairs and maintenance

E-12.4

E-12.5

E-13 TOTAL OPERATIONS

DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
7202				
7203	\$3,600	\$3,600	\$3,600	\$3,600
7204				
7204				
7211				
7212				
7212				
7220				
7220				
7220				
7220				
7230				
7230				
7230				
7230				
7400	\$4,300	\$6,474	\$7,223	\$7,223
7400	\$9,664	\$13,947	\$16,675	\$16,675
7400	\$75	\$200	\$200	\$200
7400				
7450	\$1,117	\$1,747	\$2,269	\$2,269
7450	\$1,288	\$2,947	\$3,300	\$3,300
7450		\$5,620	\$5,677	\$5,677
7450				
	\$20,044	\$34,535	\$38,944	\$38,944

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Sunset Ranch Water District

FYE 6/30/2026

INDIRECT COSTS BUDGET

	DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
E-14 Insurance					
E-14.1 Liability	7502	\$700	\$703	\$700	\$700
E-14.2 Buildings and vehicles	7503				
E-14.3 Equipment	7504				
E-14.4 Other (Specify)					
E-14.5	7505				
E-14.6	7505				
E-14.7					
E-15 Indirect payroll costs:					
E-15.1 FICA (Social Security) taxes	7511				
E-15.2 Workers Compensation	7512				
E-15.3 Unemployment Taxes	7513				
E-15.4 Retirement	7514				
E-15.5 Health Insurance	7515				
E-15.6 Other (Specify)					
E-15.7	7516				
E-15.8	7516				
E-15.9					
E-17 TOTAL INDIRECT COSTS		\$700	\$703	\$700	\$700

DEBT SERVICE BUDGET

	DOA Chart of Accounts	2023-2024 Actual	2024-2025 Estimated	2025-2026 Proposed	Final Approval
D-1 Debt Service					
D-1.1 Principal	6401				
D-1.2 Interest	6410				
D-1.3 Fees	6420				
D-2 TOTAL DEBT SERVICE		\$0	\$0	\$0	\$0

Final Budget

Sunset Ranch Water District
NAME OF DISTRICT/BOARD

FYE 6/30/2026

GENERAL FUNDS

		End of Year	Beginning	Beginning	
		2023-2024	2024-2025	2025-2026	Final Approval
		Actual	Estimated	Proposed	
DOA Chart of Accounts					
C-1	Balances at Beginning of Fiscal Year				
C-1.1	General Fund Checking	1010	\$13,730	\$13,730	\$13,730
C-1.2	Savings and Investments	1040	\$143,748	\$143,748	\$143,748
C-1.3	General Fund CD Balance	1050		\$0	
C-1.4	All Other Funds	1020		\$0	
C-1.5	Reserves (From Below)		\$0	\$0	\$0
C-1.6	Total Estimated Cash and Investments on Hand		\$157,478	\$157,478	\$157,478
C-2	General Fund Reductions:				
C-2.1	a. Unpaid bills at FYE	2010			
C-2.2	b. Reserves		\$0	\$0	\$0
C-2.3	Total Deductions (a+b)		\$0	\$0	\$0
C-2.4	Estimated Non-Restricted Funds Available		\$157,478	\$157,478	\$157,478

DOA Chart of Accounts

SINKING & DEBT SERVICE FUNDS

1070

		2023-2024	2024-2025	2025-2026	Final Approval
		Actual	Estimated	Proposed	
C-3	Beginning Balance in Reserve Account (end of previous year)		\$0	\$0	
C-3.2	Date of Reserve Approval in Minutes:				
C-3.3	Amount to be added to the reserve				
C-3.4	Date of Reserve Approval in Minutes:				
C-3.5	SUB-TOTAL	\$0	\$0	\$0	\$0
C-3.6	Identify the amount and project to be spent				
C-3.7	a. _____				
C-3.8	b. _____				
C-3.9	c. _____				
C-3.10	Date of Reserve Approval in Minutes:				
C-3.11	TOTAL CAPITAL OUTLAY (a+b+c)	\$0	\$0	\$0	\$0
C-3.12	Balance to be retained	\$0	\$0	\$0	\$0

RESERVES

1090

		2023-2024	2024-2025	2025-2026	Final Approval
		Actual	Estimated	Proposed	
C-4	Beginning Balance in Reserve Account (end of previous year)		\$0	\$0	
C-4.2	Date of Reserve Approval in Minutes:				
C-4.3	Amount to be added to the reserve				
C-4.4	Date of Reserve Approval in Minutes:				
C-4.5	SUB-TOTAL	\$0	\$0	\$0	\$0
C-4.6	Identify the amount and project to be spent				
C-4.7	a. _____				
C-4.8	b. _____				
C-4.9	c. _____				
C-4.10	Date of Reserve Approval in Minutes:				
C-4.11	TOTAL OTHER RESERVE OUTLAY (a+b+c)	\$0	\$0	\$0	\$0
C-4.12	Balance to be retained	\$0	\$0	\$0	\$0

BOND FUNDS

1060

		2023-2024	2024-2025	2025-2026	Final Approval
		Actual	Estimated	Proposed	
C-5	Beginning Balance in Reserve Account (end of previous year)		\$0	\$0	
C-5.2	Date of Reserve Approval in Minutes:				
C-5.3	Amount to be added to the reserve				
C-5.4	Date of Reserve Approval in Minutes:				
C-5.5	SUB-TOTAL	\$0	\$0	\$0	\$0
C-5.6	Identify the amount and project to be spent				
C-5.7	Date of Reserve Approval in Minutes:				
C-5.8	Balance to be retained	\$0	\$0	\$0	\$0
C-5.9	TOTAL TO BE SPENT	\$0	\$0	\$0	\$0