

AGENDA

Weston County Commissioners Regular Meeting

6/3/2025 9:00 AM | Weston County Courthouse

Chairman Nathan Todd | Vice-Chairman Ed Wagoner
Commissioner Marty Ertman | Commissioner Vera Huber | Commissioner Garrett Borton
County Attorney Michael Stulken | County Clerk Becky Hadlock

| Time | Item | Speaker |
|-------|---|-----------------|
| 9:00 | Call to order | Chairman |
| | Invocation | |
| | Pledge of Allegiance | |
| | Additions/Changes to Agenda | |
| 9:05 | AP Vouchers | |
| 10:00 | Public Comment | |
| 10:05 | Minutes of May 20, 2025 | |
| 10:10 | Payroll and voucher | |
| 10:15 | Collection for County Clerk, District Court & Public Health | |
| 10:20 | Chairman's Signature on Commercial Application for Membership and Electric Service Agreement & Easement and Right-of-Way Agreement with Powder River Energy Corporation | |
| 10:30 | Bid Opening Contract Gravel Hauling 2025 | |
| 10:45 | Road & Bridge | |
| 11:00 | Liquor License Transfer Discussion | |
| 11:15 | Hangar Update/Budget | Airport Board |
| 11:30 | Library Update | Kathleen Kirk |
| 11:45 | Chairman's Signature Agreement Between WY Department of Health, Public Health Division and Weston County | Angela Phillips |
| 12:00 | OLD BUSINESS | |
| | Chairman's Signature on Non-Concurrence Letter to Wyoming Earthmoving Corporation | |
| | Chairman's Signature on Notice of Award FY2025 CMAQ Project CM25410 | |
| | MOU w/WC Combined Communications Joint Powers Board/City of Newcastle/Weston County | |
| | RABE Elevator dispute of Charges | |
| | MOU with WC Commissioners and WC Fair Board | |

| Time | Item | Speaker |
|-------|----------------------|----------|
| 12:15 | NEW BUSINESS | |
| 12:20 | Public Comment | |
| 12:25 | Commissioner Comment | |
| | Adjournment | Chairman |

All items on the approved agenda will be presented and discussed at the meeting.

Scheduled times are followed but may be adjusted as practicable.

Budget Workshop one hour after adjournment of Commissioner Meeting

Join Zoom Meeting

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