

**SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT  
WESTON COUNTY, WYOMING  
AUGUST 20, 2024  
3-1 UPTON OUTSIDE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES   | PRECINCT OFFICES   |                   |
|---|--|-------------------|
| <p style="text-align: center;"><b>UNITED STATES SENATOR<br/>SIX (6) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SCOTT MORROW</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>                    | <p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN 3-1<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____<br/>WRITE-IN</p> |                   |
| <p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KYLE CAMERON</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>             |  |                   |
| STATE OFFICES   |  |                   |
| <p style="text-align: center;"><b>STATE REPRESENTATIVE<br/>HOUSE DISTRICT #1<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |  |                   |
| COUNTY OFFICES  |  |                   |
| <p style="text-align: center;"><b>COUNTY COMMISSIONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> |  |                   |
| PRECINCT OFFICES  |  |                   |
| <p style="text-align: center;"><b>PRECINCT COMMITTEEMAN 3-1<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |  |                   |
| Typ:02 Seq:0004 Spl:01  | <b>END OF BALLOT</b>   | 3-1 UPTON OUTSIDE |