

AGENDA

Weston County Commissioners Regular Meeting

7/18/2023 9:00 AM | Weston County Courthouse

Chairman Ed Wagoner | Vice-Chairman Nathan Todd
Commissioner Don Taylor | Commissioner Vera Huber | Commissioner Garrett Borton
County Attorney Michael Stulken | County Clerk Becky Hadlock

| Time | Item | Speaker |
|-------|--|-----------------------------|
| 9:00 | Call to order Pledge of Allegiance Additions/Changes to Agenda | Chairman |
| 9:05 | Consent Agenda <ul style="list-style-type: none">Minutes of July 5, 2023Treasurer's ReportChairman's Signature on 2023 Joint Agreement to take advantage of an ESRI Small Government Enterprise AgreementChairman's Signature on Agreement for Cattle Guard Installation and Relocation on County Road #32 Known as the Thornton County RoadChairman's Signature on CMAQ FY2024 Dust Suppression ApplicationChairman's Signature on Dispatch Joint Powers AgreementTax Roll Correct #1598Board Appointments: Library Board (2 Openings) – Debra Piana, Becky Todd | |
| 9:10 | Public Comment | |
| 9:15 | Road & Bridge | Jim Hansen |
| 9:30 | Hiring/Raises | |
| 9:45 | FY2024 Budget | |
| 10:00 | Liquor License Transfer Hearing | |
| 10:15 | EMS District | |
| 10:30 | Improve & Maintain Current Roads in Lookout Mountain Subdivision Grant Request | |
| 10:45 | Newcastle BLM Resource Management Plan Update, BH National Forest Land Use Plan Revision Update, Sage-grouse Update | Dru Palmer Jeanne Whalen |
| 11:00 | Maintenance | Brandon Turner |
| 11:15 | OLD BUSINESS Title 25 Vaultside | |

| Time | Item | Speaker |
|-------|---|----------|
| 11:30 | NEW BUSINESS Appoint Joint Powers Board Designee | |
| | Adjournment | Chairman |

All items on the approved agenda will be presented and discussed at the meeting;
scheduled times are followed, but may be adjusted as practicable.

[Click here to join the meeting](#)

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