LOCAL GOVERNMENT PROJECT ARPA GRANTS

RESOLUTION 2023-1

Entitled: A RESOLUTION AUTHORIZING SUBMISSION OF AN LOCAL GOVERNMENT PROJECT ARPA GRANTS APPLICATION TO THE STATE LOAN AND INVESTMENT BOARD ON BEHALF OF THE GOVERNING BODY FOR THE

Weston County
(Entity Name)
FOR THE PURPOSE OF:
Construct Weston County Solid Waste District Regional Landfill
(State Purpose of Project)
WITNESSETH
WHEREAS, the Governing Body for the
Weston County
desires to participate in the LOCAL GOVERNMENT PROJECT ARPA GRANT program to assist in financing this request; and
WHEREAS, the Governing Body of the
Weston County
recognizes the need for the request; and
WHEREAS , the Local Government Project ARPA Grant program requires that certain criteria be met, as described in the State Loan and Investment Board's Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria; and
WHEREAS, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the American Rescue Plan Act (ARPA), the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of State Lands and Investments.
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE
Weston County
that a grant application in the amount of \$4,473,364.70
(Amount being requested)
be submitted to the State Loan and Investment Board for consideration at the next Board meeting after application processing to assist in funding the
Weston County Solid Waste District Regional Landfill
(Name of Funds Requested)
BE IT FURTHER RESOLVED, that
Ed Wagoner, Chairman of Weston County Commissioners
(Name and Title of Person(s))
are hereby designated as the authorized representatives of the Weston County
to act on behalf of the Governing Body on all matters relating to this grant application.
PASSED, APPROVED AND ADOPTED THIS
17 day of 1 2023
(Date) (Month) (Year)
Col Wag
(Signature)
Waster ("s. Chajemen (Name and Title)
Attest: WESTON (Name and Title)
COUNTY Hadlock
Signature)
CiBecky Hadrock, Weston County Clerk
(Name and Title)

OFFICE OF STATE LANDS AND INVESTMENTS LOCAL GOVERNMENT PROJECT ARPA GRANTS Certification Statement

WHEREAS, the Governing Body for the

Weston County		
program will be used in a Laws Ch. 50, and this Ch	accordance with all requirements and conditions of the ARPA, 2022 Wyo. Sess. apter. If it is determined that the funds were not used as intended, the recipient	
Furthermore, it is certified that I have read the information on evidence based interventions and project demographic distributions. If my project has either denotation, I have included the requirements and the dollar amount of the total project spending that is allocated towards evidence based interventions and/or project demographic distribution in the verbiage of the project description.		
BE IT FURTHER RESOLVE	eby certifies that the funding being applied for under the LOCAL GOVERNMENTS ARPA GRANTS ram will be used in accordance with all requirements and conditions of the ARPA, 2022 Wyo. Sess. Ch. 50, and this Chapter. If it is determined that the funds were not used as intended, the recipient hall refund disbursed funds to the Office within fifteen (15) Business Day following notification determined that I have read the information on evidence based interventions and project graphic distributions. If my project has either denotation, I have included the requirements and the amount of the total project spending that is allocated towards evidence based interventions and/or project demographic distribution in the verbiage of the project description. FURTHER RESOLVED, that Ed Wagoner, Chairman Weston County Commissioners (Name and Title of Person(s)) reby designated as the authorized representatives of the action Statement on behalf of the Governing Body on all matters relating to this grant application. ED, APPROVED AND ADOPTED THIS (Signature) (Wanth) (Year)	
	Ed Wagoner, Chairman Weston County Commissioners	
(Na	ame and Title of Person(s))	
Certification Statement to act on behalf of the Gover	rning Body on all matters relating to this grant application.	
	day of 2023	
(Date)	(Month) (Year)	
	Ellie	
	(Signature)	
	Weston Co. Chairman	
OF WYO		
AttestESTON		
COUNTIVOLLAND	Lock -	
CLERK		

(Name and Title)