

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT  
WESTON COUNTY, WYOMING  
AUGUST 16, 2022  
5-3 NEWCASTLE INSIDE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;"><b>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE HOUSE DISTRICT #2 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JD WILLIAMS</p> <p><input type="radio"/> ALLEN EARL SLAGLE</p> <p><input type="radio"/> _____ WRITE-IN</p>
<b>STATE OFFICES</b>		<b>COUNTY OFFICES</b>
<p style="text-align: center;"><b>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> NATHAN TODD</p> <p><input type="radio"/> GARRETT BORTON</p> <p><input type="radio"/> SHANE CRAWFORD</p> <p><input type="radio"/> VERA HUBER</p> <p><input type="radio"/> JUSTIN LIGGETT</p> <p><input type="radio"/> HENRY NESSUL</p> <p><input type="radio"/> ED QUINONES</p> <p><input type="radio"/> CHAD SEARS</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE SENATOR SENATE DISTRICT #3 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CHERI STEINMETZ</p> <p><input type="radio"/> MARTY ERTMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SCOTT E. BEACHLER</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0008 Spl:01	<b>VOTE BOTH SIDES</b>	5-3 NEWCASTLE INSIDE

COUNTY OFFICES	PRECINCT OFFICES		
<p align="center"><b>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MICHAEL W. STULKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SUZANNE K. BURROUGH</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p align="center"><b>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BRYAN E. COLVARD</p> <p><input type="radio"/> RICHARD HILLHOUSE</p> <p><input type="radio"/> SUSAN BRIDGE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>OFFICIAL NONPARTISAN MUNICIPAL BALLOT</b></p> <p align="center"><b>CITY OF NEWCASTLE COUNCIL MEMBER AT-LARGE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> ANN MCCOLLEY</p> <p><input type="radio"/> DONNIE STEVESON</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p align="center"><b>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BECKY HADLOCK</p> <p><input type="radio"/> TRICIA BAUMANN</p> <p><input type="radio"/> _____ WRITE-IN</p>			
<p align="center"><b>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SUSAN OVERMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>			
<p align="center"><b>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KARA LENARDSON</p> <p><input type="radio"/> _____ WRITE-IN</p>			
<p align="center"><b>CLERK OF THE DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TINA COTE</p> <p><input type="radio"/> _____ WRITE-IN</p>			
<p align="center"><b>PRECINCT OFFICES</b></p>			
<p align="center"><b>PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JAMES BURROUGH</p> <p><input type="radio"/> _____ WRITE-IN</p>			
<p>Typ:01 Seq:0008 Spl:01</p>	<p align="center"><b>VOTE BOTH SIDES</b></p>		<p align="center">5-3 NEWCASTLE INSIDE</p>