

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT  
WESTON COUNTY, WYOMING  
AUGUST 16, 2022  
5-2 NEWCASTLE INSIDE**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES  | STATE OFFICES  | STATE OFFICES   |
|--|--|---|
| <p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p style="text-align: center;"><b>STATE AUDITOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <hr/> <p style="text-align: center;"><b>STATE TREASURER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p style="text-align: center;"><b>STATE REPRESENTATIVE<br/>HOUSE DISTRICT #2<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ALLEN EARL SLAGLE</p> <p><input type="radio"/> JD WILLIAMS</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |
| <b>STATE OFFICES</b>   |  | <b>COUNTY OFFICES</b>   |
| <p style="text-align: center;"><b>GOVERNOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p style="text-align: center;"><b>SUPERINTENDENT OF PUBLIC INSTRUCTION<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>                                | <p style="text-align: center;"><b>COUNTY COMMISSIONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> CHAD SEARS</p> <p><input type="radio"/> NATHAN TODD</p> <p><input type="radio"/> GARRETT BORTON</p> <p><input type="radio"/> SHANE CRAWFORD</p> <p><input type="radio"/> VERA HUBER</p> <p><input type="radio"/> JUSTIN LIGGETT</p> <p><input type="radio"/> HENRY NESSUL</p> <p><input type="radio"/> ED QUINONES</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> |
| <p style="text-align: center;"><b>SECRETARY OF STATE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  | <p style="text-align: center;"><b>STATE SENATOR<br/>SENATE DISTRICT #3<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MARTY ERTMAN</p> <p><input type="radio"/> CHERI STEINMETZ</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p style="text-align: center;"><b>COUNTY CORONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SCOTT E. BEACHLER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |
| Typ:01 Seq:0007 Spl:01   | <b>VOTE BOTH SIDES</b>   | 5-2 NEWCASTLE INSIDE  |

| COUNTY OFFICES   | PRECINCT OFFICES   |   |
|--|--|---|
| <p align="center"><b>COUNTY ATTORNEY<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MICHAEL W. STULKEN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p align="center"><b>PRECINCT COMMITTEEWOMAN<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SUE SLAGLE MIRELES</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |   |
| <p align="center"><b>COUNTY SHERIFF<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SUSAN BRIDGE</p> <p><input type="radio"/> BRYAN E. COLVARD</p> <p><input type="radio"/> RICHARD HILLHOUSE</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p align="center"><b>OFFICIAL NONPARTISAN MUNICIPAL<br/>BALLOT</b></p> <p align="center"><b>CITY OF NEWCASTLE COUNCIL MEMBER<br/>AT-LARGE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DONNIE STEVESON</p> <p><input type="radio"/> ANN MCCOLLEY</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> |   |
| <p align="center"><b>COUNTY CLERK<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TRICIA BAUMANN</p> <p><input type="radio"/> BECKY HADLOCK</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |  |   |
| <p align="center"><b>COUNTY TREASURER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> SUSAN OVERMAN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |  |   |
| <p align="center"><b>COUNTY ASSESSOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KARA LENARDSON</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |  |   |
| <p align="center"><b>CLERK OF THE DISTRICT COURT<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TINA COTE</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |  |   |
| <p align="center"><b>PRECINCT OFFICES</b></p>  |  |   |
| <p align="center"><b>PRECINCT COMMITTEEMAN<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOHN G. BUTTS</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |  |   |
| <p>Typ:01 Seq:0007 Spl:01</p>  | <p align="center"><b>VOTE BOTH SIDES</b></p>   | <p align="right">5-2 NEWCASTLE INSIDE</p> |