

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT
WESTON COUNTY, WYOMING
AUGUST 16, 2022
1-1 NEWCASTLE OUTSIDE**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	STATE OFFICES
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT #2 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALLEN EARL SLAGLE</p> <p><input type="radio"/> JD WILLIAMS</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES		COUNTY OFFICES
<p style="text-align: center;">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> GARRETT BORTON</p> <p><input type="radio"/> SHANE CRAWFORD</p> <p><input type="radio"/> VERA HUBER</p> <p><input type="radio"/> JUSTIN LIGGETT</p> <p><input type="radio"/> HENRY NESSUL</p> <p><input type="radio"/> ED QUINONES</p> <p><input type="radio"/> CHAD SEARS</p> <p><input type="radio"/> NATHAN TODD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE SENATOR SENATE DISTRICT #3 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MARTY ERTMAN</p> <p><input type="radio"/> CHERI STEINMETZ</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SCOTT E. BEACHLER</p> <p><input type="radio"/> _____ WRITE-IN</p>
Typ:01 Seq:0001 Spl:01	VOTE BOTH SIDES	1-1 NEWCASTLE OUTSIDE

COUNTY OFFICES	PRECINCT OFFICES		
<p align="center">COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL W. STULKEN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MICK BOHN</p> <p><input type="radio"/> TED ERTMAN</p> <p><input type="radio"/> STANLEY JASINSKI</p> <p><input type="radio"/> ALLEN EARL SLAGLE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p align="center">COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SUSAN BRIDGE</p> <p><input type="radio"/> BRYAN E. COLVARD</p> <p><input type="radio"/> RICHARD HILLHOUSE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LINDA BOHN</p> <p><input type="radio"/> MARTY ERTMAN</p> <p><input type="radio"/> ANN SLAGLE</p> <p><input type="radio"/> BEVERLY SZUMA</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p align="center">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TRICIA BAUMANN</p> <p><input type="radio"/> BECKY HADLOCK</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SUSAN OVERMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p align="center">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KARA LENARDSON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">CLERK OF THE DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TINA COTE</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>Typ:01 Seq:0001 Spl:01</p>	<p align="center">VOTE BOTH SIDES</p>		<p align="center">1-1 NEWCASTLE OUTSIDE</p>