

**SAMPLE GENERAL ELECTION BALLOT  
WESTON COUNTY, WYOMING  
NOVEMBER 3, 2020  
2-1 OSAGE AREA**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	FEDERAL OFFICES	COUNTY OFFICES
<p align="center"><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <p>REPUBLICAN <input type="radio"/> DONALD J. TRUMP MICHAEL R. PENCE</p> <p>DEMOCRAT <input type="radio"/> JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p>LIBERTARIAN <input type="radio"/> JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p>INDEPENDENT <input type="radio"/> BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p>DEMOCRAT <input type="radio"/> LYNNETTE GREY BULL REPUBLICAN <input type="radio"/> LIZ CHENEY CONSTITUTION <input type="radio"/> JEFF HAGGIT LIBERTARIAN <input type="radio"/> RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p align="center"><b>STATE OFFICES</b></p> <p align="center"><b>STATE REPRESENTATIVE HOUSE DISTRICT #1 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p>REPUBLICAN <input type="radio"/> CHIP NEIMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>CLERK OF DISTRICT COURT TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p>REPUBLICAN <input type="radio"/> TINA COTE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p align="center"><b>JUDICIAL RETENTIONS</b></p> <p align="center"><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <p>REPUBLICAN <input type="radio"/> CYNTHIA M. LUMMIS DEMOCRAT <input type="radio"/> MERAV BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>COUNTY OFFICES</b></p> <p align="center"><b>COUNTY COMMISSIONERS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p>REPUBLICAN <input type="radio"/> DON TAYLOR REPUBLICAN <input type="radio"/> ED WAGONER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center"><b>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p align="center"><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE THOMAS W. RUMPKE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>Typ:01 Seq:0003 Spl:01</p>	<p align="center"><b>VOTE BOTH SIDES</b></p>	<p align="center">2-1 OSAGE AREA</p>



JUDICIAL RETENTIONS	BALLOT PROPOSITIONS	
<p align="center"><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT FOR A REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JOHN R. PERRY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center"><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p align="center"><b>FOR CIRCUIT COURT JUDGE OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE WENDY M. BARTLETT BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center"><b>PROPOSED BALLOT PROPOSITION NO. 1</b></p> <p>Shall Weston County impose a lodging excise tax in the amount of four percent (4%) upon the sales price paid for lodging services, the primary purpose of which is for local travel and tourism promotion?</p> <p><input type="radio"/> FOR COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST COUNTY LODGING TAX</p>	
<p align="center"><b>FOR CIRCUIT COURT JUDGE OF THE SIXTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE MATTHEW F.G. CASTANO BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p align="center"><b>PROPOSED BALLOT PROPOSITION NO. 2</b></p> <p>Shall Weston County, Wyoming continue to impose a sales and use tax at the rate of one percent (1%) upon retail sales of tangible personal property, admissions and services made within the county to raise funds for the general revenue?</p> <p><input type="radio"/> FOR THE COUNTY SALES AND USE TAX</p> <p><input type="radio"/> AGAINST COUNTY SALES AND USE TAX</p>	
<p align="center"><b>NONPARTISAN OFFICES</b></p> <p><b>WESTON COUNTY SCHOOL DISTRICT NO. 1 AT-LARGE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</b></p> <p><input type="radio"/> SHARLA DOWDING</p> <p><input type="radio"/> BILLY FITZWATER</p> <p><input type="radio"/> RON MILLS</p> <p><input type="radio"/> JOHN RIESLAND</p> <p><input type="radio"/> DANA MANN-TAVEGIA</p> <p><input type="radio"/> TOM WRIGHT</p> <p><input type="radio"/> RACHEL BLUMENTHAL</p> <p><input type="radio"/> TINA CHICK</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p align="center"><b>PROPOSED BALLOT PROPOSITION NO. 3</b></p> <p>Shall the Weston County Hospital District continue the District's mill levy at the current six (6) mills; which was increased from three (3) mills in a special election in 2008 and continued in the general election in 2016, to continue to provide funding to support the Weston County Hospital, the Weston County Manor and Weston County Home Health?</p> <p><input type="radio"/> FOR HOSPITAL DISTRICT MILL LEVY</p> <p><input type="radio"/> AGAINST HOSPITAL DISTRICT MILL LEVY</p>	
<p>Typ:01 Seq:0003 Spl:01</p>	<p align="center"><b>VOTE BOTH SIDES</b></p>	<p align="center">2-1 OSAGE AREA</p>