| Proposed Budget  |   |  |  |  |                     |
|--|---|--|--|--|---------------------|
|  | We  | ston County Mus  | eum District   |  |                     |
|  |   |  |  | Budget Hearing Information   |                     |
| PO Box 698   |   |  | Location:  | District Office / Anna Miller Museum   |                     |
| Newcastle WY 82701   |   |  |  | 7/13/2020  |                     |
| (307) 746-4188   |   |  |  | 5:00 p.m.  |                     |
| (007) 7 10 1100  |   |  | 11110.   | 0.00 p.m.  |                     |
| Weston County  |   | Budg   | et Prepared by:  | Bobbie Jo Tysdal   |                     |
| S-A BUDGET MESSAGE   |   |  |  | W.S. 16-4-   |                     |
| on reduced spending in an effort<br>the previous fiscal year while ens<br>represented in the Emergency R.<br>cash carry-over to supplement fu<br>allows us to operate during rever<br>our surrounding area and also to<br>Museum District formally request | to conserve cash to uring the well-being elief line item where iture budgets. Adding gaps. District st provide educationals one full mill funding res; therefore, allow | supplement future but of the District and its at they will be readily avaionally, the District was aff will continue to open I opportunities to the cig, as even if it exceeds | dgets. The District ssets. The savinuilable if unforesed able to maintain rate both museun tizens and visitors budgeted figures. | ture, the Weston County Museum District focust maintained the reduced spending levels fron gs from this conservative approach are en emergencies should occur or be available at the Cash Reserve fund this fiscal year which as to preserve the history of Weston County are of Weston County. The Weston County s, any additional amounts will be carried forwar high level of service and quality museums whi | n<br>as<br>nd<br>rd |
|  |   | 00 Cash Reserve which  | h allows the Dietr   | ict to operate during revenue gaps.  | -                   |
| ŕ  | инот наз а <b>ф2</b> 0,000.   | oo daan negerve wiid   | Trailows the Distr   | iot to operate during revenue gaps.  |                     |
| S-C  | <u> </u>  |  |  |  |                     |
|  | Date of End   |  |  | have regular office hours  |                     |
| Names of Board Members   | of Term   |  | exceeding 20 ho  | urs per week? Yes  |                     |
| Cindy Rhoades  | 5/3/22  | If Yes, enter  |  |  |                     |
| Mike Mills   | 5/3/22  | Address of office:   | 401 Delawa   | re Ave   |                     |
| Bill Morris  | 5/3/22  | City, State, Zip:  | Newcastle V  | VY 82701   |                     |
| Jill Pischke   | 5/7/24  | Phone Number:  | (307) 746-41   |  |                     |
| Judy Lorenz  | 5/7/24  | Hours Open:  | . ,  | iday 9 a.m 5 p.m.  |                     |
| Linda Hunt   | 5/7/24  | riodio oponi.  | Worlday 11   | iday o a.iii. o p.iii.   |                     |
|  |   |  |  |  |                     |
| Where are the minutes of your boar<br>District Office / Anna Miller Museum   |   |  | 1  |  |                     |
| How and where are the notices of m   |   |  | unity Calendar / I   | District Office-Door   |                     |

Where are the public meetings held?

9 meetings per year-Anna Miller Museum-401 Delaware Ave Newcastle / 3 meetings per year-Red Onion Museum-729 Birch St Upton

|              | PROPOSED BUDGET SUMMARY                                     |                     |                        |                       |                     |
|--------------|---|---------------------|------------------------|-----------------------|---------------------|
| OVE          | RVIEW   | 2018-2019<br>Actual | 2019-2020<br>Estimated | 2020-2021<br>Proposed | Pending             |
|              |   | Actual              | Estimated              | Proposed              | Approval            |
| S-1          | Total Budgeted Expenditures                                 | \$155,819           | \$166,635              | \$320,130             | \$320.13            |
| S-2          | Total Principal to Pay on Debt                              | \$0                 | \$0                    | \$0                   | \$(                 |
| S-3          | Total Change to Restricted Funds                            | \$0                 | \$0                    | \$0                   | \$                  |
| S-4          | Total General Fund and Forecasted Revenues Available        | \$323,217           | \$328,603              | \$320,130             |                     |
| S-5          | Amount requested from County Commissioners                  | \$170,385           | \$175,772              | \$158,150             |                     |
| S-6          | Additional Funding Needed :                                 |                     |                        | \$0                   | S.                  |
|              |   |                     |                        |                       |                     |
| REVE         | NUE SUMMARY   | 2018-2019<br>Actual | 2019-2020<br>Estimated | 2020-2021<br>Proposed | Pending<br>Approval |
|              |   |                     | •                      |                       | 11                  |
| S-7          | Operating Revenues  | \$0                 | \$0                    | \$0                   | \$                  |
| S-8          | Tax levy (From the County Treasurer)                        | \$141,563           | \$147,338              | \$131,000             | \$131.00            |
| S-9          | Government Support  | \$0                 | \$0                    | \$0                   | \$(                 |
| S-10         | Grants  | \$0                 | \$0                    | \$0                   | \$6                 |
| S-11         | Other County Support (Not from Co. Treas.)                  | \$28,823            | \$28,434               | \$27,150              | \$27.A5             |
| S-12         | Miscellaneous   | \$500               | \$500                  | \$0                   | \$                  |
| S-13         | Other Forecasted Revenue                                    | \$0                 | \$0                    | \$0                   |                     |
| S-14         | Total Revenue   | \$170,885           | \$176,272              | \$158,150             |                     |
| FY 7/1/2     | 0-6/30/21   |                     |                        | Weston County         | Museum Distric      |
| FYPE         | NDITURE SUMMARY   | 2018-2019           | 2019-2020              | 2020-2021             | Pending             |
| LAIL         | THE TOTAL COMMENT   | Actual              | Estimated              | Proposed              | Approval            |
| S-15         | Capital Outlay  | \$928               | \$964                  | \$7,000               |                     |
| S-16         | Interest and Fees On Debt                                   | \$0                 | \$0                    | \$0                   |                     |
| S-17         | Administration  | \$81,204            | \$92,931               | \$109,790             | \$109.79            |
| S-18         | Operations  | \$31,374            | \$25,787               | \$156,290             | \$156,29            |
| S-19         | Indirect Costs  | \$42,312            | \$46,953               | \$47,050              | \$47,050            |
| S-20R        | Expenditures paid by Reserves                               | \$0                 | \$0                    | \$0                   | 8.0                 |
| S-20         | Total Expenditures  | \$155,819           | \$166,635              | \$320,130             |                     |
| 1            |   | 2018-2019           | 2019-2020              | 2020-2021             | Pending             |
| DEB          | T SUMMARY   | Actual              | Estimated              | Proposed              | Approval            |
| S-21         | Principal Paid on Debt                                      | \$0                 | \$0                    | \$0                   |                     |
| CASI         | AND INVESTMENTS   | 2018-2019<br>Actual | 2019-2020<br>Estimated | 2020-2021<br>Proposed | Pending<br>Approval |
|              |   |                     | -                      |                       |                     |
| S-22         | TOTAL GENERAL FUNDS   | \$152,331           | \$152,331              | \$161,980             |                     |
|              | ry of Reserve Funds   |                     |                        |                       |                     |
| S-23         | Beginning Balance in Reserve Accounts                       |                     | 0.0                    |                       |                     |
| S-24         | a. Sinking and Debt Service Funds                           | \$0                 | \$0                    | \$0                   | \$0                 |
| S-25<br>S-26 | b. Reserves<br>c. Bond Funds                                | \$20,000<br>\$0     | \$20,000<br>\$0        | \$20,000<br>\$0       | \$20,000<br>\$(     |
| 3-20         | C. Bond Funds  Total Reserves (a+b+c)                       | \$20.000            | \$20,000               | \$20,000              |                     |
| C 27         | Amount to be added  | φ20,000             | φ∠∪,∪∪0                | φ∠∪,∪∪U               | 8488                |
| S-27<br>S-28 | a. Sinking and Debt Service Funds                           | \$0                 | \$0                    | \$0                   |                     |
| S-28<br>S-29 | b. Reserves   | \$0                 | \$0<br>\$0             | \$0<br>\$0            | 3)<br>\$(           |
| S-29<br>S-30 | c. Bond Funds   | \$0                 | \$0<br>\$0             | \$0                   | 9<br>\$1            |
| J 00         | Total to be added (a+b+c)                                   | \$0                 | \$0<br>\$0             | \$0                   | 30                  |
|              | , ,   |                     |                        |                       |                     |
| S-31<br>S-32 | Subtotal<br>Less Total to be spent                          | \$20,000<br>\$0     | \$20,000<br>\$0        | \$20,000<br>\$0       | \$20,000<br>\$0     |
| S-32<br>S-33 | TOTAL RESERVES AT END OF FISCAL YEAR                        | \$20,000            | \$0<br>\$20,000        | \$20,000              | 525555              |
| J-JJ         | TOTAL NEGLINALS AT END OF FISCAL TEAR                       | φ20,000             | φ∠0,000                | φ∠0,000               | End of Summary      |
|              |   |                     | 5                      |                       |                     |
| Budget       | Officer / District Official (if not same as "Submitted by") | _                   | Date adopted b         | y Special District    |                     |
| DISTRI       | CT ADDRESS: PO Box 698                                      | <br>F               | REPARED BY:            | Bobbie Jo Tysda       | 1                   |
|              | Newcastle WY 82701  |                     |                        |                       |                     |
| DIST         | TRICT PHONE: (307) 746-4188                                 |                     |                        |                       |                     |

# **Proposed Budget**

Weston County Museum District FYE 6/30/2021

NAME OF DISTRICT/BOARD

## PROPERTY TAXES AND ASSESSMENTS

|       |   | 2018-2019<br>Actual | 2019-2020<br>Estimated | 2020-2021<br>Proposed | Pending<br>Approval |
|-------|---|---------------------|------------------------|-----------------------|---------------------|
| R-1   | Property Taxes and Assessments Received |                     |                        |                       |                     |
| R-1.1 | Tax Levy (From the County Treasurer)    | \$141,563           | \$147,338              | \$131,000             |                     |
| R-1.2 | Other County Support                    | \$28,823            | \$28,434               | \$27,150              | \$27.150            |

#### FORECASTED REVENUE

|       |  |                    | 2018-2019 | 2019-2020 | 2020-2021 | Pending  |
|-------|--|--------------------|-----------|-----------|-----------|----------|
| R-2   | Revenues from Other Governments                |                    | Actual    | Estimated | Proposed  | Approval |
| R-2.1 | State Aid                                      |                    |           |           |           |          |
| R-2.2 | Additional County Aid (no                      | on-treasurer)      |           |           |           |          |
| R-2.3 | City (or Town) Aid                             | on trouburory      |           |           |           |          |
| R-2.4 | Other (Specify)                                |                    |           |           |           |          |
| R-2.5 | Total Government Sup                           | ort                | \$0       | \$0       | \$0       | \$0      |
| R-3   | Operating Revenues                             | Jore               | ΨΟ        | ΨΟ        | ψΟ        |          |
| R-3.1 | Customer Charges                               |                    |           |           |           |          |
| R-3.2 | Sales of Goods or Service                      | es                 |           |           |           |          |
| R-3.3 | Other Assessments                              |                    |           |           |           |          |
| R-3.4 | Total Operating Reven                          | ies                | \$0       | \$0       | \$0       | \$0      |
| R-4   | Grants   |                    | Ψ         | ψő        | Ψΰ        |          |
| R-4.1 | Direct Federal Grants                          |                    |           |           |           |          |
| R-4.2 | Federal Grants thru State                      | e Agencies         |           |           |           |          |
| R-4.3 | Grants from State Agend                        |                    |           |           |           |          |
| R-4.4 | Total Grants                                   |                    | \$0       | \$0       | \$0       | \$0      |
| R-5   | Miscellaneous Revenue                          |                    |           |           | ,         |          |
| R-5.1 | Interest                                       |                    |           |           |           |          |
| R-5.2 | Other: Specify                                 | Other              | \$500     | \$500     | \$0       |          |
| R-5.3 | Other: Additional                              |                    |           |           |           |          |
| R-5.4 | Total Miscellaneous                            |                    | \$500     | \$500     | \$0       | \$0      |
| R-5.5 | Total Forecasted Revenue                       |                    | \$500     | \$500     | \$0       |          |
| R-6   | Other Forecasted Revenue                       |                    |           |           |           |          |
| R-6.1 | a. Other past due-as estima                    | ated by Co. Treas. |           |           |           |          |
| R-6.2 | <ul> <li>b. Other forecasted revenu</li> </ul> |                    |           |           |           |          |
| R-6.3 |  |                    |           |           |           |          |
| R-6.4 |  |                    |           |           |           |          |
| R-6.5 |  |                    |           |           |           |          |
| R-6.6 | Total Other Forecasted Revenue (a+b)           |                    | \$0       | \$0       | \$0       | \$0      |

#### CAPITAL OUTLAY BUDGET

| E-1   | Capital Outlay |                    |
|-------|----------------|--------------------|
| E-1.1 |                | Real Property      |
| E-1.2 |                | Vehicles           |
| E-1.3 |                | Office Equipment   |
| E-1.4 |                | Other (Specify)    |
| E-1.5 |                | B&G: New Equipment |
| E-1.6 |                |                    |
| E-1.7 |                |                    |
| E-1.8 | TOTAL CAPITAL  | OUTLAY             |

| 20 | 18-2019 | 2019-2020 | 2020-2021 | Pending  |
|----|---------|-----------|-----------|----------|
| -  |         |           |           |          |
|    | Actual  | Estimated | Proposed  | Approval |
|    |         |           |           |          |
|    |         |           |           |          |
|    |         |           |           |          |
|    |         |           |           |          |
|    | \$557   | \$711     | \$3,000   | \$3,000  |
|    |         |           |           |          |
|    | \$372   | \$253     | \$4,000   | \$4,000  |
|    |         |           |           |          |
|    |         |           |           |          |
|    | \$928   | \$964     | \$7,000   | \$7,000  |

#### ADMINISTRATION BUDGET

| E-2   | Personnel Service     | s                               |
|-------|-----------------------|---------------------------------|
| E-2.1 |                       | Administrator                   |
| E-2.2 |                       | Secretary                       |
| E-2.3 |                       | Clerical                        |
| E-2.4 |                       | Other (Specify)                 |
| E-2.5 |                       | Director/Asst/Coord             |
| E-2.6 |                       |                                 |
| E-2.7 |                       |                                 |
| E-3   | <b>Board Expenses</b> |                                 |
| E-3.1 |                       | Travel                          |
| E-3.2 |                       | Mileage                         |
| E-3.3 |                       | Other (Specify)                 |
| E-3.4 |                       | Board Expenses                  |
| E-3.5 |                       |                                 |
| E-3.6 |                       |                                 |
| E-4   | Contractual Service   | es                              |
| E-4.1 |                       | Legal                           |
| E-4.2 |                       | Accounting/Auditing             |
| E-4.3 |                       | Other (Specify)                 |
| E-4.4 |                       | PF: Other                       |
| E-4.5 |                       |                                 |
| E-4.6 |                       |                                 |
| E-5   | Other Administrati    | ve Expenses                     |
| E-5.1 |                       | Office Supplies                 |
| E-5.2 |                       | Office equipment, rent & repair |
| E-5.3 |                       | Education                       |
| E-5.4 |                       | Registrations                   |
| E-5.5 |                       | Other (Specify)                 |
| E-5.6 |                       | Staff Development               |
| E-5.7 |                       | Other                           |
| E-5.8 |                       |                                 |
| E-6   | TOTAL ADMINISTI       | RATION                          |

| 2018-2019       | 2019-2020 | 2020-2021       | Pending   |
|-----------------|-----------|-----------------|-----------|
| Actual          | Estimated | Proposed        | Approval  |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
| <b>\$70,000</b> | 007.744   | <b>#</b> 00.000 |           |
| \$73,223        | \$87,744  | \$88,290        | \$88,290  |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
| \$225           | \$0       | \$1,000         | \$1,000   |
| ΨΣΣΟ            | Ψ         | ψ1,000          | *****     |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
| \$120           | \$120     | \$6,000         | \$6,000   |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
| \$1,138         | \$1,274   | \$4,000         | \$4,000   |
| \$2,044         | \$1,241   | \$3,000         | \$3,000   |
|                 |           |                 |           |
|                 |           |                 |           |
|                 |           |                 |           |
| \$1,309         | \$0       | \$4,000         | \$4,000   |
| \$3,146         | \$2,552   | \$3,500         |           |
| 004.004         | 000.004   | 0400 700        |           |
| \$81,204        | \$92,931  | \$109,790       | \$109,790 |

#### OPERATIONS BUDGET

| E-7  | Personnel Services  |
|--|---|
| E-7.1  | WagesOperations   |
| E-7.2  | Service Contracts   |
| E-7.3  | Other (Specify)   |
| E-7.4  |   |
| E-7.5  |   |
| E-7.6  |   |
| E-8  | Travel  |
| E-8.1  | Mileage   |
| E-8.2  | Other (Specify)   |
| E-8.3  |   |
| E-8.4  |   |
| E-8.5  |   |
| E-9  | Operating supplies (List)   |
| E-9.1  | Archival  |
| E-9.2  | Consumable Supplies   |
| E-9.3  | Exhibits  |
| E-9.4  |   |
| E-9.5  |   |
|  |   |
| E-10   | Program Services (List)   |
| <b>E-10</b><br>E-10.1  | Program Services (List) Ed Act & Programs   |
|  | ` ,   |
| E-10.1   | ` ,   |
| E-10.1<br>E-10.2   | ` ,   |
| E-10.1<br>E-10.2<br>E-10.3   | ` ,   |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4   | ` ,   |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5   | Ed Act & Programs   |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5   | Ed Act & Programs  Contractual Arrangements (List)  |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br><b>E-11</b>  | Ed Act & Programs  Contractual Arrangements (List)  |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1   | Ed Act & Programs  Contractual Arrangements (List)  |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3   | Ed Act & Programs  Contractual Arrangements (List)  |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3<br>E-11.4   | Ed Act & Programs  Contractual Arrangements (List)  |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3<br>E-11.4<br>E-11.5                                       | Ed Act & Programs  Contractual Arrangements (List)  B&G: Rent   |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3<br>E-11.4<br>E-11.5                                       | Contractual Arrangements (List)  B&G: Rent  Other operations (Specify)  |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3<br>E-11.4<br>E-11.5<br>E-12<br>E-12.1                     | Contractual Arrangements (List)  B&G: Rent  Other operations (Specify)  Utilities   |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3<br>E-11.4<br>E-11.5<br>E-12<br>E-12.1<br>E-12.2           | Contractual Arrangements (List)  B&G: Rent  Other operations (Specify)  Utilities  B&G: Repairs & Maint                       |
| E-10.1<br>E-10.2<br>E-10.3<br>E-10.4<br>E-10.5<br>E-11<br>E-11.1<br>E-11.2<br>E-11.3<br>E-11.4<br>E-11.5<br>E-12<br>E-12.1<br>E-12.2<br>E-12.3 | Contractual Arrangements (List)  B&G: Rent  Other operations (Specify)  Utilities  B&G: Repairs & Maint  Dues & Subscriptions |

| 2018-2019<br>Actual | 2019-2020<br>Estimated | 2020-2021<br>Proposed | Pending<br>Approval |
|---------------------|------------------------|-----------------------|---------------------|
| Φ0                  | 0010                   | <b>04</b> 400         |                     |
| \$0                 | \$910                  | \$1,400               | \$1,400             |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| \$230               | \$1,541                | \$3,000               | \$5,000             |
| \$1,078             | \$837                  | \$3,000               | \$3,000             |
| \$252               | \$281                  | \$1,000               |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| <b>#0.005</b>       | <b>#4.004</b>          | <b>#0.500</b>         |                     |
| \$2,325             | \$1,621                | \$2,500               | \$2,500             |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| \$4,754             | \$1,959                | \$0                   |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| \$11,010            | \$9,732                | \$17,000              | \$ 77,000           |
| \$5,581             | \$3,016                | \$6,000               | \$6,000             |
| \$2,959             | \$1,890                | \$4,500               | \$4,500             |
| \$3,187             | \$4,000                | \$117,890             | \$117,890           |
|                     |                        |                       |                     |
| \$31,374            | \$25,787               | \$156,290             |                     |

#### INDIRECT COSTS BUDGET

| E-14   | Insurance               |                            |
|--------|-------------------------|----------------------------|
| E-14.1 | Lia                     | bility                     |
| E-14.2 | Bu                      | ldings and vehicles        |
| E-14.3 | Eq                      | uipment                    |
| E-14.4 | Oth                     | ner (Specify)              |
| E-14.5 | Ins                     | urance & Bonds             |
| E-14.6 |                         |                            |
| E-14.7 |                         |                            |
| E-15   | Indirect payroll costs: |                            |
| E-15.1 | FIC                     | CA (Social Security) taxes |
| E-15.2 | Wo                      | orkers Compensation        |
| E-15.3 | Un                      | employment Taxes           |
| E-15.4 | Re                      | tirement                   |
| E-15.5 | He                      | alth Insurance             |
| E-15.6 | Oth                     | ner (Specify)              |
| E-15.7 |                         |                            |
| E-15.8 |                         |                            |
| E-15.9 |                         |                            |
|        |                         |                            |

| 2019-2020 | 2020-2021  | Pending   |
|-----------|--|---|
| Estimated | Proposed   | Approval  |
|           | ·  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
| \$510     | \$1,500  | 3150  |
|           |  |   |
|           |  |   |
|           |  |   |
| \$6,784   | \$7,050  | \$7,050   |
| \$772     | \$800  | \$800   |
| \$92      | \$250  | \$250   |
| \$7.391   |  | \$8/200   |
|           |  |   |
| ψοι, ισι  | <b>\$20,200</b>  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
|           |  |   |
| \$46,953  | \$47,050   | \$47,050  |
|           | \$510<br>\$6,784<br>\$772<br>\$92<br>\$7,391<br>\$31,404 | \$510 \$1,500<br>\$510 \$1,500<br>\$6,784 \$7,050<br>\$772 \$800<br>\$92 \$250<br>\$7,391 \$8,200 |

#### DEBT SERVICE BUDGET

E-17

D-1 Debt Service

D-1.1 Principal
D-1.2 Interest
D-1.3 Fees
D-2 TOTAL DEBT SERVICE

**TOTAL INDIRECT COSTS** 

| 2018-2019<br>Actual | 2019-2020<br>Estimated | 2020-2021<br>Proposed | Pending<br>Approval |
|---------------------|------------------------|-----------------------|---------------------|
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| \$0                 | \$0                    | \$0                   | \$0                 |

NAME OF DISTRICT/BOARD

#### GENERAL FUNDS End of Year Beginning Beginning 2018-2019 2019-2020 2020-2021 Pending C-1 **Balances at Beginning of Fiscal Year** Actual Estimated Proposed Approval C-1.1 General Fund Checking Account Balance \$152,331 \$152,331 \$161,980 \$46468 Savings and Investments Account Balance \$0 C-1.2 General Fund CD Balance \$0 C-1.3 All Other Funds C-1.4 \$0 Reserves (From Below) \$20,000 \$20,000 \$2.0X.0X C-1.5 \$20,000 **Total Estimated Cash and Investments on Hand** C-1.6 \$172,331 \$172,331 \$181,980 \$181.98 **General Fund Reductions:** C-2 C-2.1 a. Unpaid bills at FYE \$20,000 \$20,000 \$20,000 \$20,000 C-2.2 b. Reserves C-2.3 Total Deductions (a+b) \$20,000 \$20,000 \$20,000 \$20,00 C-2.4 **Estimated Non-Restricted Funds Available** \$152,331 \$152,331 \$161,980

#### SINKING & DEBT SERVICE FUNDS

|        |   | 2018-2019 | 2019-2020 | 2020-2021 | Pending  |
|--------|---|-----------|-----------|-----------|----------|
| C-3    |   | Actual    | Estimated | Proposed  | Approval |
| C-3.1  | Beginning Balance in Reserve Account (end of previous year) |           | \$0       | \$0       |          |
| C-3.2  | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-3.3  | Amount to be added to the reserve                           |           |           |           |          |
| C-3.4  | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-3.5  | SUB-TOTAL   | \$0       | \$0       | \$0       | \$0      |
| C-3.6  | Identify the amount and project to be spent                 |           |           |           |          |
| C-3.7  | a   |           |           |           |          |
| C-3.8  | b   |           |           |           |          |
| C-3.9  | c   |           |           |           |          |
| C-3.10 | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-3.11 | TOTAL CAPITAL OUTLAY (a+b+c)                                | \$0       | \$0       | \$0       | \$0      |
| C-3.12 | Balance to be retained                                      | \$0       | \$0       | \$0       | \$6      |

#### RESERVES

|        |   |       | 2018-2019 | 2019-2020 | 2020-2021 | Pending  |
|--------|---|-------|-----------|-----------|-----------|----------|
| C-4    |   |       | Actual    | Estimated | Proposed  | Approval |
| C-4.1  | Beginning Balance in Reserve Account (end of previous y | /ear) | \$20,000  | \$20,000  | \$20,000  | \$20,000 |
| C-4.2  | Date of Reserve Approval in Minutes: 6/2/2              | 2016  |           |           |           |          |
| C-4.3  | Amount to be added to the reserve                       |       |           |           |           |          |
| C-4.4  | Date of Reserve Approval in Minutes:                    |       |           |           |           |          |
| C-4.5  | SUB-TOTAL   |       | \$20,000  | \$20,000  | \$20,000  | \$20,000 |
| C-4.6  | Identify the amount and project to be spent             |       |           |           |           |          |
| C-4.7  | a   |       |           |           |           |          |
| C-4.8  | b   |       |           |           |           |          |
| C-4.9  | C   |       |           |           |           |          |
| C-4.10 | Date of Reserve Approval in Minutes:                    |       |           |           |           |          |
| C-4.11 | TOTAL OTHER RESERVE OUTLAY (a+b+c)                      |       | \$0       | \$0       | \$0       | \$0      |
| C-4.12 | Balance to be retained                                  |       | \$20,000  | \$20,000  | \$20,000  | \$25,555 |

### BOND FUNDS

|       |   | 2018-2019 | 2019-2020 | 2020-2021 | Pending  |
|-------|---|-----------|-----------|-----------|----------|
| C-5   |   | Actual    | Estimated | Proposed  | Approval |
| C-5.1 | Beginning Balance in Reserve Account (end of previous year) |           | \$0       | \$0       |          |
| C-5.2 | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-5.3 | Amount to be added to the reserve                           |           |           |           |          |
| C-5.4 | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-5.5 | SUB-TOTAL   | \$0       | \$0       | \$0       | \$0      |
| C-5.6 | Identify the amount and project to be spent                 |           |           |           |          |
| C-5.7 | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-5.8 | Balance to be retained                                      | \$0       | \$0       | \$0       | 50       |
|       |   |           |           |           |          |
| C-5.9 | TOTAL TO BE SPENT   | \$0       | \$0       | \$0       | 50       |