

FORM **F-66(WY-1A)**  
(4-19-2018)

STATE OF WYOMING  
DEPARTMENT OF AUDIT

**STATE OF WYOMING  
COUNTY CLERK'S  
ABSTRACT STATEMENT**

In correspondence pertaining to this report, please refer to the Census File Number above your address. **IF BLANK, ENTER NAME & ADDRESS OF ENTITY BELOW**

Weston County Clerk  
One West Main Street  
Newcastle, WY 82701  
307-746-4744

**WHEN COMPLETED PLEASE RETURN TO**

Wyoming Department of Audit  
Public Funds Division  
2300 Capitol Avenue  
Hathaway Bldg, 2nd Floor  
Cheyenne, WY 82002

(Please correct any error in name, address, and ZIP Code)

Report on the cost of the County of Weston in the State of Wyoming, for the period July 1, 2017 through June 30, 2018 taken from the register showing warrants issued during that period.

Prepared under the provisions of W.S. 9-1-507 and W. S. 9-1-510. For assistance in completing this report, please call the Department of Audit at (307) 777-7798.

**Part I DIRECT EXPENDITURES**

Item Description	Amount — Omit cents					Total Expenditures
	Wages/Salaries (a)	Operations (b)	Construction (c)	Capital (d)	Cash Transfers to county boards (e)	

Benefits, insurance, bonds, workers compensation, and unemployment taxes should be allocated to personnel costs by department

<b>1.</b> Board of county commissioners	E29	60,000	E29	12,759	F29		G29		G29		\$ 72,759
<b>2.</b> County clerk	E29	154,784	E29	5,480	F29		G29		G29		160,264
<b>3.</b> County treasurer	E23	152,260	E23	3,480	F23		G23		G23		155,741
<b>4.</b> County assessor	E23	150,966	E23	28,073	F23		G23		G23		179,040
<b>5.</b> County sheriff	E62	373,738	E62	111,477	F62		G62	2,000	G62		487,215
<b>6.</b> County attorney	E25	155,759	E25	10,191	F25		G25		G25		165,950
<b>7.</b> County planner	E29		E29		F29		G29		G29		
<b>8.</b> County surveyor	E29		E29		F29		G29		G29		
<b>9.</b> County coroner	E62	12,000	E62	22,500	F62		G62		G62		34,500
<b>10.</b> Agricultural department	E59	52,737	E59	9,835	F59		G59		G59		62,572
<b>11.</b> District court	E25	130,340	E25	2,933	F25		G25		G25		133,273
<b>12.</b> Circuit court/Drug court	E25		E25	9,600	F25		G25		G25		9,600
<b>13.</b> Courthouse	E31		E31	177,174	F31	25,803	G31	829,323	G31		1,032,300
<b>14.</b> Jail	E04	357,725	E04	172,051	F04		G04		G04		529,776
<b>15.</b> Road and bridge	E44	401,454	E44	262,123	F44	339,565	G44	223,447	G44		1,226,589
<b>16.</b> Water commissioner	E59		E59		F59		G59		G59		
<b>17.</b> Sewerage	E80		E80		F80		G80		G80		
<b>18.</b> Civil defense/emergency management	E89	44,892	E89	40,870	F89		G89		G89		85,762
<b>19.</b> Elections	E89		E89	10,625	F89		G89		G89		10,625
<b>20.</b> Health (other than hospitals)	E32	46,496	E32	222,923	F32		G32		G32		269,419
<b>21.</b> County hospital	E36		E36		F36		G36		G36		
<b>22.</b> Libraries	E52		E52	282,808	F52		G52		G52		282,808
<b>23.</b> Fair	E59		E59	118,676	F59		G59	13,592	G59		132,269
<b>24.</b> County airport	E01	13,905	E01	24,298	F01		G01	65,775	G01		103,978
<b>25.</b> Fire	E24		E24		F24		G24		G24		
<b>26.</b> Protective inspection and regulation	E66		E66		F66		G66		G66		
<b>27.</b> Trash collection/landfill	E81		E81	26,750	F81		G81		G81		26,750
<b>28.</b> Natural resources	E59		E59	425	F59		G59		G59		425
<b>29.</b> Parks/Recreation/Museums	E61	32,733	E61		F61		G61		G61		32,733
<b>30.</b> Financial administration	E23		E23	51,075	F23		G23		G23		51,075
<b>31.</b> Juvenile probation	E05		E05		F05		G05		G05		
<b>32.</b> Social services — Welfare	E79	33,992	E79	6,534	F79		G79		G79		40,526
<b>33.</b> Social services — Other	E89		E89	65,442	F89		G89		G89		65,442
<b>34.</b> County administration	E29	133,176	E29	28,772	F29		G29		G29		161,948
<b>35.</b> Miscellaneous — Detail on page 2, Part IV	E89		E89	1,220,281	F89		G89		G89		1,220,281
<b>TOTAL</b>		\$ 2,316,558		\$ 2,917,554		\$ 365,368		\$ 1,134,137		\$	\$ 6,733,618

**Part II COMMENTS**

Health Insurance: 512,951  
 Workers Comp: 24,744  
 Social Security: 165,907  
 Unemployment: 1,840  
 Retirement: 344,621


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TOTAL 1,050,063

**Part III MISCELLANEOUS DETAIL — Must be provided for line number 35**

Miscellaneous expenditure	Wages/Salaries (a)	Operations (b)	Construction (c)	Capital (d)	Cash Transfers to county boards (e)	Total Expenditures
a. Insurance	\$	\$ 75,666	\$	\$	\$	\$ 75,666
b. Chambers		4,600				4,600
c. Print/Publishing		16,491				16,491
d. Auto Salvage		10,961				10,961
e. Records/Retention		62,500				62,500
f. Part II (above)		1,050,063				1,050,063
<b>Totals to line 35 on page 1</b>	\$	\$ 1,220,281	\$	\$	\$	\$ 1,220,281

**Part IV DATA SUPPLIED BY** Information provided on this report is subject to Public Records W.S. 16-4-201 through 16-4-205

Signature of official 	Telephone		
	Area code <b>307</b>	Number <b>746-2684</b>	Extension
email address jillsellers@westongov.com	Fax		
	Area code <b>307</b>	Number <b>746-9505</b>	Extension
Title Weston County Clerk	Date 9/14/2018		