

RUN DATE: 11/07/08 08:06 AM

REPORT-EL30

PAGE 0001-01

## 0001 Newcastle Outside 1-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL . . . . .      | 577   |         |

## PRESIDENT AND VICE PRESIDENT

## VOTE FOR 1

|                                |     |       |
|--------------------------------|-----|-------|
| MCCAIN/PALIN (REP) . . . . .   | 468 | 81.11 |
| OBAMA/BIDEN (DEM) . . . . .    | 92  | 15.94 |
| BARR/ROOT (LIB) . . . . .      | 1   | .17   |
| BALDWIN/CASTLE (IND) . . . . . | 2   | .35   |
| NADER/GONZALEZ (IND) . . . . . | 6   | 1.04  |
| WRITE-IN . . . . .             | 3   | .52   |
| Over Votes . . . . .           | 1   | .17   |
| Under Votes . . . . .          | 4   | .69   |
| Total . . . . .                | 577 |       |

## UNITED STATES SENATOR

## VOTE FOR 1

|                                |     |       |
|--------------------------------|-----|-------|
| MIKE ENZI (REP) . . . . .      | 494 | 85.62 |
| CHRIS ROTHFUSS (DEM) . . . . . | 75  | 13.00 |
| WRITE-IN . . . . .             | 0   |       |
| Over Votes . . . . .           | 0   |       |
| Under Votes . . . . .          | 8   | 1.39  |
| Total . . . . .                | 577 |       |

## UNITED STATES SENATOR UNXP 4Y

## VOTE FOR 1

|                               |     |       |
|-------------------------------|-----|-------|
| JOHN BARRASSO (REP) . . . . . | 467 | 80.94 |
| NICK CARTER (DEM) . . . . .   | 103 | 17.85 |
| WRITE-IN . . . . .            | 0   |       |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 7   | 1.21  |
| Total . . . . .               | 577 |       |

## UNITED STATES REPRESENTATIVE

## VOTE FOR 1

|                                   |     |       |
|-----------------------------------|-----|-------|
| CYNTHIA M. LUMMIS (REP) . . . . . | 401 | 69.50 |
| GARY TRAUNER (DEM) . . . . .      | 139 | 24.09 |
| W. DAVID HERBERT (LIB) . . . . .  | 24  | 4.16  |
| WRITE-IN . . . . .                | 0   |       |
| Over Votes . . . . .              | 1   | .17   |
| Under Votes . . . . .             | 12  | 2.08  |
| Total . . . . .                   | 577 |       |

## STATE REP HOUSE DIST 2

## VOTE FOR 1

|                              |     |       |
|------------------------------|-----|-------|
| ROSS DIERCKS (DEM) . . . . . | 460 | 79.72 |
| WRITE-IN . . . . .           | 11  | 1.91  |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 106 | 18.37 |
| Total . . . . .              | 577 |       |

## COUNTY COMMISSIONER

## VOTE FOR 2

|                                |      |       |
|--------------------------------|------|-------|
| TOM W. BRUCE (REP) . . . . .   | 352  | 30.50 |
| RANDY ROSSMAN (REP) . . . . .  | 453  | 39.25 |
| MICHAEL TURNER (DEM) . . . . . | 119  | 10.31 |
| WRITE-IN . . . . .             | 8    | .69   |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 222  | 19.24 |
| Total . . . . .                | 1154 |       |

## COUNTY COMMISSIONER UNXP 2Y

## VOTE FOR 1

|                                  |     |       |
|----------------------------------|-----|-------|
| JERRY SHEPPERSON (REP) . . . . . | 503 | 87.18 |
| WRITE-IN . . . . .               | 10  | 1.73  |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 64  | 11.09 |
| Total . . . . .                  | 577 |       |

## RETAIN JUSTICE WILLIAM U. HILL

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 397 | 68.80 |
| NO . . . . .          | 118 | 20.45 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 62  | 10.75 |
| Total . . . . .       | 577 |       |

## RETAIN JUDGE JOHN PERRY

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 400 | 69.32 |
| NO . . . . .          | 122 | 21.14 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 55  | 9.53  |
| Total . . . . .       | 577 |       |

## RETAIN JUDGE FRED R. DOLLISON

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 421 | 72.96 |
| NO . . . . .          | 109 | 18.89 |
| Over Votes . . . . .  | 1   | .17   |
| Under Votes . . . . . | 46  | 7.97  |
| Total . . . . .       | 577 |       |

## RETAIN JUDGE WILLIAM S. EDWARDS

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 398 | 68.98 |
| NO . . . . .          | 113 | 19.58 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 66  | 11.44 |
| Total . . . . .       | 577 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0001-02

000 Newcastle Outside 1-1

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 391 | 67.76 |
| NO. . . . .           | 116 | 20.10 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 70  | 12.13 |
| Total . . . . .       | 577 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 436 | 75.56 |
| NO. . . . .           | 111 | 19.24 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 30  | 5.20  |
| Total . . . . .       | 577 |       |

## SCHOOL DIST 1 TRUSTEES ATLG

## VOTE FOR 5

|                            |      |       |
|----------------------------|------|-------|
| BOB BONNAR . . . . .       | 317  | 10.99 |
| JONI KACHELHOFFER. . . . . | 365  | 12.65 |
| RONALD L. MILLS . . . . .  | 416  | 14.42 |
| JOHN R. RIESLAND . . . . . | 372  | 12.89 |
| TOM WRIGHT . . . . .       | 361  | 12.51 |
| WRITE-IN. . . . .          | 16   | .55   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 1038 | 35.98 |
| Total . . . . .            | 2885 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 447 | 77.47 |
| AGAINST . . . . .     | 100 | 17.33 |
| Over Votes . . . . .  | 2   | .35   |
| Under Votes . . . . . | 28  | 4.85  |
| Total . . . . .       | 577 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 268 | 46.45 |
| AGAINST . . . . .     | 257 | 44.54 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 52  | 9.01  |
| Total . . . . .       | 577 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 314 | 54.42 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 246 | 42.63 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 17  | 2.95  |
| Total . . . . .                          | 577 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0002-01

00L Newcastle Outside 1-2

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 451   |         |

## PRESIDENT AND VICE PRESIDENT

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MCCAIN/PALIN (REP) . . . . .  | 362   | 80.27   |
| OBAMA/BIDEN (DEM). . . . .    | 83    | 18.40   |
| BARR/ROOT (LIB) . . . . .     | 1     | .22     |
| BALDWIN/CASTLE (IND). . . . . | 1     | .22     |
| NADER/GONZALEZ (IND). . . . . | 1     | .22     |
| WRITE-IN. . . . .             | 2     | .44     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 1     | .22     |
| Total . . . . .               | 451   |         |

## UNITED STATES SENATOR

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MIKE ENZI (REP) . . . . .     | 378   | 83.81   |
| CHRIS ROTHFUSS (DEM). . . . . | 66    | 14.63   |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 7     | 1.55    |
| Total . . . . .               | 451   |         |

## UNITED STATES SENATOR UNXP 4Y

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| JOHN BARRASSO (REP) . . . . . | 367   | 81.37   |
| NICK CARTER (DEM). . . . .    | 75    | 16.63   |
| WRITE-IN. . . . .             | 1     | .22     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 8     | 1.77    |
| Total . . . . .               | 451   |         |

## UNITED STATES REPRESENTATIVE

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| VOTE FOR 1                        |       |         |
| CYNTHIA M. LUMMIS (REP) . . . . . | 315   | 69.84   |
| GARY TRAUNER (DEM) . . . . .      | 110   | 24.39   |
| W. DAVID HERBERT (LIB) . . . . .  | 16    | 3.55    |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 10    | 2.22    |
| Total . . . . .                   | 451   |         |

## STATE REP HOUSE DIST 1

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MARK A. SEMLEK (REP). . . . . | 372   | 82.48   |
| WRITE-IN. . . . .             | 2     | .44     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 77    | 17.07   |
| Total . . . . .               | 451   |         |

## COUNTY COMMISSIONER

## VOTE FOR 2

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| TOM W. BRUCE (REP) . . . . .  | 282   | 31.26   |
| RANDY ROSSMAN (REP) . . . . . | 358   | 39.69   |
| MICHAEL TURNER (DEM). . . . . | 92    | 10.20   |
| WRITE-IN. . . . .             | 6     | .67     |
| Over Votes . . . . .          | 2     | .22     |
| Under Votes . . . . .         | 162   | 17.96   |
| Total . . . . .               | 902   |         |

## COUNTY COMMISSIONER UNXP 2Y

## VOTE FOR 1

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JERRY SHEPPERSON (REP) . . . . . | 380   | 84.26   |
| WRITE-IN. . . . .                | 6     | 1.33    |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 65    | 14.41   |
| Total . . . . .                  | 451   |         |

## RETAIN JUSTICE WILLIAM U. HILL

## VOTE FOR 1

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 294   | 65.19   |
| NO. . . . .           | 103   | 22.84   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 54    | 11.97   |
| Total . . . . .       | 451   |         |

## RETAIN JUDGE JOHN PERRY

## VOTE FOR 1

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 285   | 63.19   |
| NO. . . . .           | 107   | 23.73   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 59    | 13.08   |
| Total . . . . .       | 451   |         |

## RETAIN JUDGE FRED R. DOLLISON

## VOTE FOR 1

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 297   | 65.85   |
| NO. . . . .           | 100   | 22.17   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 54    | 11.97   |
| Total . . . . .       | 451   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

## VOTE FOR 1

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 281   | 62.31   |
| NO. . . . .           | 103   | 22.84   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 67    | 14.86   |
| Total . . . . .       | 451   |         |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0002-02

00. Newcastle Outside 1-2

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 279 | 61.86 |
| NO. . . . .           | 103 | 22.84 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 69  | 15.30 |
| Total . . . . .       | 451 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 306 | 67.85 |
| NO. . . . .           | 108 | 23.95 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 37  | 8.20  |
| Total . . . . .       | 451 |       |

## SCHOOL DIST 1 TRUSTEES ATLG

## VOTE FOR 5

|                            |      |       |
|----------------------------|------|-------|
| BOB BONNAR . . . . .       | 263  | 11.66 |
| JONI KACHELHOFFER. . . . . | 257  | 11.40 |
| RONALD L. MILLS . . . . .  | 296  | 13.13 |
| JOHN R. RIESLAND . . . . . | 261  | 11.57 |
| TOM WRIGHT . . . . .       | 267  | 11.84 |
| WHITE-IN. . . . .          | 13   | .58   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 898  | 39.82 |
| Total . . . . .            | 2255 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 340 | 75.39 |
| AGAINST . . . . .     | 87  | 19.29 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 24  | 5.32  |
| Total . . . . .       | 451 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 206 | 45.68 |
| AGAINST . . . . .     | 197 | 43.68 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 48  | 10.64 |
| Total . . . . .       | 451 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 243 | 53.88 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 192 | 42.57 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 16  | 3.55  |
| Total . . . . .                          | 451 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0003-01

00L sage Area 2-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL . . . . .      | 166   |         |

## PRESIDENT AND VICE PRESIDENT

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MCCAIN/PALIN (REP) . . . . .  | 130   | 78.31   |
| OBAMA/BIDEN (DEM). . . . .    | 25    | 15.06   |
| BARR/ROOT (LIB) . . . . .     | 1     | .60     |
| BALDWIN/CASTLE (IND). . . . . | 4     | 2.41    |
| NADER/GONZALEZ (IND). . . . . | 5     | 3.01    |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 1     | .60     |
| Total . . . . .               | 166   |         |

## UNITED STATES SENATOR

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MIKE ENZI (REP) . . . . .     | 139   | 83.73   |
| CHRIS ROTHFUSS (DEM). . . . . | 22    | 13.25   |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 5     | 3.01    |
| Total . . . . .               | 166   |         |

## UNITED STATES SENATOR UNXP 4Y

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| JOHN BARRASSO (REP) . . . . . | 140   | 84.34   |
| NICK CARTER (DEM). . . . .    | 21    | 12.65   |
| WRITE-IN. . . . .             | 1     | .60     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 4     | 2.41    |
| Total . . . . .               | 166   |         |

## UNITED STATES REPRESENTATIVE

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| VOTE FOR 1                        |       |         |
| CYNTHIA M. LUMMIS (REP) . . . . . | 98    | 59.04   |
| GARY TRAUNER (DEM) . . . . .      | 38    | 22.89   |
| W. DAVID HERBERT (LIB) . . . . .  | 22    | 13.25   |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 8     | 4.82    |
| Total . . . . .                   | 166   |         |

## STATE REP HOUSE DIST 1

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MARK A. SEMLEK (REP). . . . . | 137   | 82.53   |
| WRITE-IN. . . . .             | 1     | .60     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 28    | 16.87   |
| Total . . . . .               | 166   |         |

## COUNTY COMMISSIONER

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 2                    |       |         |
| TOM W. BRUCE (REP) . . . . .  | 75    | 22.59   |
| RANDY ROSSMAN (REP) . . . . . | 126   | 37.95   |
| MICHAEL TURNER (DEM). . . . . | 67    | 20.18   |
| WRITE-IN. . . . .             | 9     | 2.71    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 55    | 16.57   |
| Total . . . . .               | 332   |         |

## COUNTY COMMISSIONER UNXP 2Y

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| VOTE FOR 1                       |       |         |
| JERRY SHEPPERSON (REP) . . . . . | 123   | 74.10   |
| WRITE-IN. . . . .                | 17    | 10.24   |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 26    | 15.66   |
| Total . . . . .                  | 166   |         |

## RETAIN JUSTICE WILLIAM U. HILL

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 96    | 57.83   |
| NO. . . . .           | 49    | 29.52   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 21    | 12.65   |
| Total . . . . .       | 166   |         |

## RETAIN JUDGE JOHN PERRY

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 105   | 63.25   |
| NO. . . . .           | 46    | 27.71   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 15    | 9.04    |
| Total . . . . .       | 166   |         |

## RETAIN JUDGE FRED R. DOLLISON

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 114   | 68.67   |
| NO. . . . .           | 42    | 25.30   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 10    | 6.02    |
| Total . . . . .       | 166   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 91    | 54.82   |
| NO. . . . .           | 52    | 31.33   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 23    | 13.86   |
| Total . . . . .       | 166   |         |

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0003-02

00. Usage Area 2-1

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 91  | 54.82 |
| NO. . . . .           | 49  | 29.52 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 26  | 15.66 |
| Total . . . . .       | 166 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 99  | 59.64 |
| NO. . . . .           | 51  | 30.72 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 16  | 9.64  |
| Total . . . . .       | 166 |       |

## SCHOOL DIST 1 TRUSTEES ATLG

## VOTE FOR 5

|                            |     |       |
|----------------------------|-----|-------|
| BOB BONNAR . . . . .       | 82  | 9.88  |
| JONI KACHELHOFFER. . . . . | 89  | 10.72 |
| RONALD L. MILLS . . . . .  | 114 | 13.73 |
| JOHN R. RIESLAND . . . . . | 83  | 10.00 |
| TOM WRIGHT . . . . .       | 84  | 10.12 |
| WATTE-IN. . . . .          | 39  | 4.70  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 339 | 40.84 |
| Total . . . . .            | 830 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 117 | 70.48 |
| AGAINST . . . . .     | 36  | 21.69 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 13  | 7.83  |
| Total . . . . .       | 166 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 57  | 34.34 |
| AGAINST . . . . .     | 92  | 55.42 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 17  | 10.24 |
| Total . . . . .       | 166 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 66  | 39.76 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 94  | 56.63 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 6   | 3.61  |
| Total . . . . .                          | 166 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0004-01

00. .pton Outside 3-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 244   |         |

## PRESIDENT AND VICE PRESIDENT

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MCCAIN/PALIN (REP) . . . . .  | 213   | 87.30   |
| OBAMA/BIDEN (DEM). . . . .    | 24    | 9.84    |
| BARR/ROOT (LIB) . . . . .     | 2     | .82     |
| BALDWIN/CASTLE (IND). . . . . | 0     |         |
| NADER/GONZALEZ (IND). . . . . | 3     | 1.23    |
| WRITE-IN. . . . .             | 1     | .41     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 1     | .41     |
| Total . . . . .               | 244   |         |

## UNITED STATES SENATOR

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MIKE ENZI (REP) . . . . .     | 219   | 89.75   |
| CHRIS ROTHFUSS (DEM). . . . . | 23    | 9.43    |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 2     | .82     |
| Total . . . . .               | 244   |         |

## UN STATES SENATOR UNXP 4Y

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| JOHN BARRASSO (REP) . . . . . | 219   | 89.75   |
| NICK CARTER (DEM). . . . .    | 21    | 8.61    |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 4     | 1.64    |
| Total . . . . .               | 244   |         |

## UNITED STATES REPRESENTATIVE

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| VOTE FOR 1                        |       |         |
| CYNTHIA M. LUMMIS (REP) . . . . . | 171   | 70.08   |
| GARY TRAUNER (DEM) . . . . .      | 48    | 19.67   |
| W. DAVID HERBERT (LIB) . . . . .  | 17    | 6.97    |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 8     | 3.28    |
| Total . . . . .                   | 244   |         |

## STATE REP HOUSE DIST 1

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MARK A. SEMLEK (REP). . . . . | 213   | 87.30   |
| WRITE-IN. . . . .             | 4     | 1.64    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 27    | 11.07   |
| Total . . . . .               | 244   |         |

## COUNTY COMMISSIONER

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 2                    |       |         |
| TOM W. BRUCE (REP) . . . . .  | 156   | 31.97   |
| RANDY ROSSMAN (REP) . . . . . | 162   | 33.20   |
| MICHAEL TURNER (DEM). . . . . | 37    | 7.58    |
| WRITE-IN. . . . .             | 1     | .20     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 132   | 27.05   |
| Total . . . . .               | 488   |         |

## COUNTY COMMISSIONER UNXP 2Y

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| VOTE FOR 1                       |       |         |
| JERRY SHEPPERSON (REP) . . . . . | 210   | 86.07   |
| WRITE-IN. . . . .                | 3     | 1.23    |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 31    | 12.70   |
| Total . . . . .                  | 244   |         |

## RETAIN JUSTICE WILLIAM U. HILL

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 144   | 59.02   |
| NO. . . . .           | 65    | 26.64   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 35    | 14.34   |
| Total . . . . .       | 244   |         |

## RETAIN JUDGE JOHN PERRY

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 152   | 62.30   |
| NO. . . . .           | 62    | 25.41   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 30    | 12.30   |
| Total . . . . .       | 244   |         |

## RETAIN JUDGE FRED R. DOLLISON

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 149   | 61.07   |
| NO. . . . .           | 63    | 25.82   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 32    | 13.11   |
| Total . . . . .       | 244   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 137   | 56.15   |
| NO. . . . .           | 67    | 27.46   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 40    | 16.39   |
| Total . . . . .       | 244   |         |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0004-02

000 Upton Outside 3-1

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 138 | 56.56 |
| NO. . . . .           | 65  | 26.64 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 41  | 16.80 |
| Total . . . . .       | 244 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 165 | 67.62 |
| NO. . . . .           | 58  | 23.77 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 21  | 8.61  |
| Total . . . . .       | 244 |       |

## SCHOOL DIST 7 TRUSTEES ATLG

## VOTE FOR 2

|                        |     |       |
|------------------------|-----|-------|
| BRENDA UPTON . . . . . | 194 | 39.75 |
| WRITE-IN. . . . .      | 66  | 13.52 |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 228 | 46.72 |
| Total . . . . .        | 488 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 174 | 71.31 |
| AGAINST . . . . .     | 51  | 20.90 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 19  | 7.79  |
| Total . . . . .       | 244 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 113 | 46.31 |
| AGAINST . . . . .     | 101 | 41.39 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 30  | 12.30 |
| Total . . . . .       | 244 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 126 | 51.64 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 104 | 42.62 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 14  | 5.74  |
| Total . . . . .                          | 244 |       |



## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0005-01

00 .pton Inside 4-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 506   |         |

## PRESIDENT AND VICE PRESIDENT

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MCCAIN/PALIN (REP) . . . . .  | 382   | 75.49   |
| OBAMA/BIDEN (DEM). . . . .    | 107   | 21.15   |
| BARR/ROOT (LIB) . . . . .     | 6     | 1.19    |
| BALDWIN/CASTLE (IND). . . . . | 1     | .20     |
| NADER/GONZALEZ (IND). . . . . | 7     | 1.38    |
| WRITE-IN. . . . .             | 2     | .40     |
| Over Votes . . . . .          | 1     | .20     |
| Under Votes . . . . .         | 0     |         |
| Total . . . . .               | 506   |         |

## UNITED STATES SENATOR

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MIKE ENZI (REP) . . . . .     | 438   | 86.56   |
| CHRIS ROTHFUSS (DEM). . . . . | 68    | 13.44   |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 0     |         |
| Total . . . . .               | 506   |         |

## UN STATES SENATOR UNXP 4Y

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| JOHN BARRASSO (REP) . . . . . | 417   | 82.41   |
| NICK CARTER (DEM). . . . .    | 85    | 16.80   |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 4     | .79     |
| Total . . . . .               | 506   |         |

## UNITED STATES REPRESENTATIVE

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| VOTE FOR 1                        |       |         |
| CYNTHIA M. LUMMIS (REP) . . . . . | 300   | 59.29   |
| GARY TRAUNER (DEM) . . . . .      | 153   | 30.24   |
| W. DAVID HERBERT (LIB) . . . . .  | 39    | 7.71    |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 14    | 2.77    |
| Total . . . . .                   | 506   |         |

## STATE REP HOUSE DIST 1

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MARK A. SEMLEK (REP). . . . . | 437   | 86.36   |
| WRITE-IN. . . . .             | 6     | 1.19    |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 63    | 12.45   |
| Total . . . . .               | 506   |         |

## COUNTY COMMISSIONER

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 2                    |       |         |
| TOM W. BRUCE (REP) . . . . .  | 340   | 33.60   |
| RANDY ROSSMAN (REP) . . . . . | 291   | 28.75   |
| MICHAEL TURNER (DEM). . . . . | 105   | 10.38   |
| WRITE-IN. . . . .             | 2     | .20     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 274   | 27.08   |
| Total . . . . .               | 1012  |         |

## COUNTY COMMISSIONER UNXP 2Y

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| VOTE FOR 1                       |       |         |
| JERRY SHEPPERSON (REP) . . . . . | 450   | 88.93   |
| WRITE-IN. . . . .                | 5     | .99     |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 51    | 10.08   |
| Total . . . . .                  | 506   |         |

## RETAIN JUSTICE WILLIAM U. HILL

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 337   | 66.60   |
| NO. . . . .           | 96    | 18.97   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 73    | 14.43   |
| Total . . . . .       | 506   |         |

## RETAIN JUDGE JOHN PERRY

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 339   | 67.00   |
| NO. . . . .           | 96    | 18.97   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 71    | 14.03   |
| Total . . . . .       | 506   |         |

## RETAIN JUDGE FRED R. DOLLISON

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 341   | 67.39   |
| NO. . . . .           | 90    | 17.79   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 75    | 14.82   |
| Total . . . . .       | 506   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 339   | 67.00   |
| NO. . . . .           | 83    | 16.40   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 84    | 16.60   |
| Total . . . . .       | 506   |         |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0005-02

06 Jpton Inside 4-1

VOTES PERCENT

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 326 | 64.43 |
| NO. . . . .           | 96  | 18.97 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 84  | 16.60 |
| Total . . . . .       | 506 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 276 | 54.55 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 207 | 40.91 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 23  | 4.55  |
| Total . . . . .                          | 506 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 363 | 71.74 |
| NO. . . . .           | 92  | 18.18 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 51  | 10.08 |
| Total . . . . .       | 506 |       |

## UPTON TOWN COUNCILMEM ATLG

## VOTE FOR 2

|                         |      |       |
|-------------------------|------|-------|
| GENE HAGERMAN . . . . . | 263  | 25.99 |
| LEE A. MCCOY . . . . .  | 288  | 28.46 |
| FRANKIE MEDLEN. . . . . | 234  | 23.12 |
| WRITE-IN. . . . .       | 24   | 2.37  |
| Over Votes . . . . .    | 0    |       |
| Under Votes . . . . .   | 203  | 20.06 |
| Total . . . . .         | 1012 |       |

## SCHOOL DIST 7 TRUSTEES ATLG

## VOTE FOR 2

|                        |      |       |
|------------------------|------|-------|
| BRENDA UPTON . . . . . | 419  | 41.40 |
| WRITE-IN. . . . .      | 177  | 17.49 |
| Over Votes . . . . .   | 0    |       |
| Under Votes . . . . .  | 416  | 41.11 |
| Total . . . . .        | 1012 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 373 | 73.72 |
| AGAINST . . . . .     | 86  | 17.00 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 47  | 9.29  |
| Total . . . . .       | 506 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 265 | 52.37 |
| AGAINST . . . . .     | 178 | 35.18 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 63  | 12.45 |
| Total . . . . .       | 506 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0006-01

000 Newcastle Inside 5-1

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 466   |         |

## PRESIDENT AND VICE PRESIDENT

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MCCAIN/PALIN (REP) . . . . .  | 339   | 72.75   |
| OBAMA/BIDEN (DEM). . . . .    | 94    | 20.17   |
| BARR/ROOT (LIB) . . . . .     | 2     | .43     |
| BALDWIN/CASTLE (IND). . . . . | 5     | 1.07    |
| NADER/GONZALEZ (IND). . . . . | 9     | 1.93    |
| WRITE-IN. . . . .             | 10    | 2.15    |
| Over Votes . . . . .          | 2     | .43     |
| Under Votes . . . . .         | 5     | 1.07    |
| Total . . . . .               | 466   |         |

## UNITED STATES SENATOR

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| MIKE ENZI (REP) . . . . .     | 379   | 81.33   |
| CHRIS ROTHFUSS (DEM). . . . . | 74    | 15.88   |
| WRITE-IN. . . . .             | 1     | .21     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 12    | 2.58    |
| Total . . . . .               | 466   |         |

## UNITED STATES SENATOR UNXP 4Y

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| JOHN BARRASSO (REP) . . . . . | 376   | 80.69   |
| NICK CARTER (DEM). . . . .    | 80    | 17.17   |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 10    | 2.15    |
| Total . . . . .               | 466   |         |

## UNITED STATES REPRESENTATIVE

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| VOTE FOR 1                        |       |         |
| CYNTHIA M. LUMMIS (REP) . . . . . | 302   | 64.81   |
| GARY TRAUNER (DEM) . . . . .      | 130   | 27.90   |
| W. DAVID HERBERT (LIB) . . . . .  | 20    | 4.29    |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 14    | 3.00    |
| Total . . . . .                   | 466   |         |

## STATE REP HOUSE DIST 2

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| VOTE FOR 1                   |       |         |
| ROSS DIERCKS (DEM) . . . . . | 357   | 76.61   |
| WRITE-IN. . . . .            | 9     | 1.93    |
| Over Votes . . . . .         | 1     | .21     |
| Under Votes . . . . .        | 99    | 21.24   |
| Total . . . . .              | 466   |         |

## COUNTY COMMISSIONER

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 2                    |       |         |
| TOM W. BRUCE (REP) . . . . .  | 271   | 29.08   |
| RANDY ROSSMAN (REP) . . . . . | 314   | 33.69   |
| MICHAEL TURNER (DEM). . . . . | 128   | 13.73   |
| WRITE-IN. . . . .             | 7     | .75     |
| Over Votes . . . . .          | 2     | .21     |
| Under Votes . . . . .         | 210   | 22.53   |
| Total . . . . .               | 932   |         |

## COUNTY COMMISSIONER UNXP 2Y

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| VOTE FOR 1                       |       |         |
| JERRY SHEPPERSON (REP) . . . . . | 371   | 79.61   |
| WRITE-IN. . . . .                | 5     | 1.07    |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 90    | 19.31   |
| Total . . . . .                  | 466   |         |

## RETAIN JUSTICE WILLIAM U. HILL

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 311   | 66.74   |
| NO. . . . .           | 90    | 19.31   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 65    | 13.95   |
| Total . . . . .       | 466   |         |

## RETAIN JUDGE JOHN PERRY

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 329   | 70.60   |
| NO. . . . .           | 84    | 18.03   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 53    | 11.37   |
| Total . . . . .       | 466   |         |

## RETAIN JUDGE FRED R. DOLLISON

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 335   | 71.89   |
| NO. . . . .           | 84    | 18.03   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 47    | 10.09   |
| Total . . . . .       | 466   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 317   | 68.03   |
| NO. . . . .           | 87    | 18.67   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 62    | 13.30   |
| Total . . . . .       | 466   |         |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0006-02

00. Newcastle Inside 5-1

VOTES PERCENT

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 315 | 67.60 |
| NO. . . . .           | 83  | 17.81 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 68  | 14.59 |
| Total . . . . .       | 466 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 366 | 78.54 |
| AGAINST . . . . .     | 63  | 13.52 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 37  | 7.94  |
| Total . . . . .       | 466 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 331 | 71.03 |
| NO. . . . .           | 91  | 19.53 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 44  | 9.44  |
| Total . . . . .       | 466 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 232 | 49.79 |
| AGAINST . . . . .     | 184 | 39.48 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 50  | 10.73 |
| Total . . . . .       | 466 |       |

## NEWCASTLE CITY MAYOR

## VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| GREGORY H. JAMES . . . . . | 222 | 47.64 |
| WALT SOPER . . . . .       | 207 | 44.42 |
| WRITE-IN. . . . .          | 5   | 1.07  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 32  | 6.87  |
| Total . . . . .            | 466 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 255 | 54.72 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 191 | 40.99 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 20  | 4.29  |
| Total . . . . .                          | 466 |       |

## NEWCASTLE CITY COUNCILMEM ATLG

## VOTE FOR 3

|                            |      |       |
|----------------------------|------|-------|
| IVA LEA CARTER. . . . .    | 268  | 19.17 |
| ANNETTE C. HAWK . . . . .  | 250  | 17.88 |
| ROGER KELLY HESPE. . . . . | 274  | 19.60 |
| WRITE-IN. . . . .          | 21   | 1.50  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 585  | 41.85 |
| Total . . . . .            | 1398 |       |

## NEWCASTLE CITY COUNCILMEM ATLG UNXP 2Y

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| CAROL SWANSON . . . . . | 325 | 69.74 |
| WRITE-IN. . . . .       | 10  | 2.15  |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 131 | 28.11 |
| Total . . . . .         | 466 |       |

## SCHOOL DIST 1 TRUSTEES ATLG

## VOTE FOR 5

|                            |      |       |
|----------------------------|------|-------|
| BOB BONNAR . . . . .       | 249  | 10.69 |
| JONI KACHELHOFFER. . . . . | 292  | 12.53 |
| RONALD L. MILLS . . . . .  | 289  | 12.40 |
| JOHN R. RIESLAND . . . . . | 270  | 11.59 |
| TOM WRIGHT . . . . .       | 228  | 9.79  |
| WRITE-IN. . . . .          | 17   | 0.73  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 985  | 42.27 |
| Total . . . . .            | 2330 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

## OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0007-01

00 Newcastle Inside 5-2

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL . . . . .      | 336   |         |

## PRESIDENT AND VICE PRESIDENT

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| VOTE FOR 1                     |       |         |
| MCCAIN/PALIN (REP) . . . . .   | 244   | 72.62   |
| OBAMA/BIDEN (DEM) . . . . .    | 82    | 24.40   |
| BARR/ROOT (LIB) . . . . .      | 2     | .60     |
| BALDWIN/CASTLE (IND) . . . . . | 1     | .30     |
| NADER/GONZALEZ (IND) . . . . . | 2     | .60     |
| WRITE-IN . . . . .             | 4     | 1.19    |
| Over Votes . . . . .           | 1     | .30     |
| Under Votes . . . . .          | 0     |         |
| Total . . . . .                | 336   |         |

## UNITED STATES SENATOR

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| VOTE FOR 1                     |       |         |
| MIKE ENZI (REP) . . . . .      | 267   | 79.46   |
| CHRIS ROTHFUSS (DEM) . . . . . | 60    | 17.86   |
| WRITE-IN . . . . .             | 0     |         |
| Over Votes . . . . .           | 0     |         |
| Under Votes . . . . .          | 9     | 2.68    |
| Total . . . . .                | 336   |         |

## UNITED STATES SENATOR UNXP 4Y

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| VOTE FOR 1                    |       |         |
| JOHN BARRASSO (REP) . . . . . | 254   | 75.60   |
| NICK CARTER (DEM) . . . . .   | 75    | 22.32   |
| WRITE-IN . . . . .            | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 7     | 2.08    |
| Total . . . . .               | 336   |         |

## UNITED STATES REPRESENTATIVE

|                                   | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| VOTE FOR 1                        |       |         |
| CYNTHIA M. LUMMIS (REP) . . . . . | 201   | 59.82   |
| GARY TRAUNER (DEM) . . . . .      | 99    | 29.46   |
| W. DAVID HERBERT (LIB) . . . . .  | 21    | 6.25    |
| WRITE-IN . . . . .                | 0     |         |
| Over Votes . . . . .              | 1     | .30     |
| Under Votes . . . . .             | 14    | 4.17    |
| Total . . . . .                   | 336   |         |

## STATE REP HOUSE DIST 2

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| VOTE FOR 1                   |       |         |
| ROSS DIERCKS (DEM) . . . . . | 263   | 78.27   |
| WRITE-IN . . . . .           | 3     | .89     |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 70    | 20.83   |
| Total . . . . .              | 336   |         |

## COUNTY COMMISSIONER

|                                | VOTES | PERCENT |
|--------------------------------|-------|---------|
| VOTE FOR 2                     |       |         |
| TOM W. BRUCE (REP) . . . . .   | 193   | 28.72   |
| RANDY ROSSMAN (REP) . . . . .  | 226   | 33.63   |
| MICHAEL TURNER (DEM) . . . . . | 99    | 14.73   |
| WRITE-IN . . . . .             | 2     | .30     |
| Over Votes . . . . .           | 0     |         |
| Under Votes . . . . .          | 152   | 22.62   |
| Total . . . . .                | 672   |         |

## COUNTY COMMISSIONER UNXP 2Y

|                                  | VOTES | PERCENT |
|----------------------------------|-------|---------|
| VOTE FOR 1                       |       |         |
| JERRY SHEPPERSON (REP) . . . . . | 267   | 79.46   |
| WRITE-IN . . . . .               | 4     | 1.19    |
| Over Votes . . . . .             | 0     |         |
| Under Votes . . . . .            | 65    | 19.35   |
| Total . . . . .                  | 336   |         |

## RETAIN JUSTICE WILLIAM U. HILL

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 237   | 70.54   |
| NO . . . . .          | 56    | 16.67   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 43    | 12.80   |
| Total . . . . .       | 336   |         |

## RETAIN JUDGE JOHN PERRY

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 247   | 73.51   |
| NO . . . . .          | 49    | 14.58   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 40    | 11.90   |
| Total . . . . .       | 336   |         |

## RETAIN JUDGE FRED R. DOLLISON

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 256   | 76.19   |
| NO . . . . .          | 47    | 13.99   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 33    | 9.82    |
| Total . . . . .       | 336   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| VOTE FOR 1            |       |         |
| YES . . . . .         | 235   | 69.94   |
| NO . . . . .          | 48    | 14.29   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 53    | 15.77   |
| Total . . . . .       | 336   |         |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0007-02

00. Newcastle Inside 5-2

VOTES PERCENT

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 232 | 69.05 |
| NO. . . . .           | 53  | 15.77 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 51  | 15.18 |
| Total . . . . .       | 336 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 252 | 75.00 |
| NO. . . . .           | 60  | 17.86 |
| Over Votes . . . . .  | 1   | .30   |
| Under Votes . . . . . | 23  | 6.85  |
| Total . . . . .       | 336 |       |

## NEWCASTLE CITY MAYOR

## VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| GREGORY H. JAMES . . . . . | 183 | 54.46 |
| WALT SOPER . . . . .       | 135 | 40.18 |
| WRITE-IN. . . . .          | 3   | .89   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 15  | 4.46  |
| Total . . . . .            | 336 |       |

## NEWCASTLE CITY COUNCILMEM ATLG

## VOTE FOR 3

|                            |      |       |
|----------------------------|------|-------|
| IVA LEA CARTER. . . . .    | 223  | 22.12 |
| ANNETTE C. HAWK . . . . .  | 201  | 19.94 |
| ROGER KELLY HESPE. . . . . | 202  | 20.04 |
| WRITE-IN. . . . .          | 4    | .40   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 378  | 37.50 |
| Total . . . . .            | 1008 |       |

## NEWCASTLE CITY COUNCILMEM ATLG UNXP 2Y

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| CAROL SWANSON . . . . . | 265 | 78.87 |
| WRITE-IN. . . . .       | 6   | 1.79  |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 65  | 19.35 |
| Total . . . . .         | 336 |       |

## SCHOOL DIST 1 TRUSTEES ATLG

## VOTE FOR 5

|                            |      |       |
|----------------------------|------|-------|
| BOB BONNAR . . . . .       | 189  | 11.25 |
| JONI KACHELHOFFER. . . . . | 211  | 12.56 |
| RONALD L. MILLS . . . . .  | 234  | 13.93 |
| JOHN R. RIESLAND . . . . . | 204  | 12.14 |
| TOM WRIGHT . . . . .       | 192  | 11.43 |
| WRITE-IN. . . . .          | 6    | .36   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 644  | 38.33 |
| Total . . . . .            | 1680 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 267 | 79.46 |
| AGAINST . . . . .     | 40  | 11.90 |
| Over Votes . . . . .  | 1   | .30   |
| Under Votes . . . . . | 28  | 8.33  |
| Total . . . . .       | 336 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 165 | 49.11 |
| AGAINST . . . . .     | 135 | 40.18 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 36  | 10.71 |
| Total . . . . .       | 336 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 187 | 55.65 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 135 | 40.18 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 14  | 4.17  |
| Total . . . . .                          | 336 |       |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0008-01

00 Newcastle Inside 5-3

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 668   |         |

## PRESIDENT AND VICE PRESIDENT

| VOTE FOR 1                    | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MCCAIN/PALIN (REP) . . . . .  | 480   | 71.86   |
| OBAMA/BIDEN (DEM). . . . .    | 151   | 22.60   |
| BARR/ROOT (LIB) . . . . .     | 7     | 1.05    |
| BALDWIN/CASTLE (IND). . . . . | 8     | 1.20    |
| NADER/GONZALEZ (IND). . . . . | 15    | 2.25    |
| WRITE-IN. . . . .             | 3     | .45     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 4     | .60     |
| Total . . . . .               | 668   |         |

## UNITED STATES SENATOR

| VOTE FOR 1                    | VOTES | PERCENT |
|-------------------------------|-------|---------|
| MIKE ENZI (REP) . . . . .     | 550   | 82.34   |
| CHRIS ROTHFUSS (DEM). . . . . | 107   | 16.02   |
| WRITE-IN. . . . .             | 1     | .15     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 10    | 1.50    |
| Total . . . . .               | 668   |         |

## UNITED STATES SENATOR UNXP 4Y

| VOTE FOR 1                    | VOTES | PERCENT |
|-------------------------------|-------|---------|
| JOHN BARRASSO (REP) . . . . . | 549   | 82.19   |
| NICK CARTER (DEM). . . . .    | 112   | 16.77   |
| WRITE-IN. . . . .             | 0     |         |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 7     | 1.05    |
| Total . . . . .               | 668   |         |

## UNITED STATES REPRESENTATIVE

| VOTE FOR 1                        | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| CYNTHIA M. LUMMIS (REP) . . . . . | 386   | 57.78   |
| GARY TRAUNER (DEM) . . . . .      | 210   | 31.44   |
| W. DAVID HERBERT (LIB) . . . . .  | 51    | 7.63    |
| WRITE-IN. . . . .                 | 0     |         |
| Over Votes . . . . .              | 0     |         |
| Under Votes . . . . .             | 21    | 3.14    |
| Total . . . . .                   | 668   |         |

## STATE REP HOUSE DIST 2

| VOTE FOR 1                   | VOTES | PERCENT |
|------------------------------|-------|---------|
| ROSS DIERCKS (DEM) . . . . . | 517   | 77.40   |
| WRITE-IN. . . . .            | 15    | 2.25    |
| Over Votes . . . . .         | 0     |         |
| Under Votes . . . . .        | 136   | 20.36   |
| Total . . . . .              | 668   |         |

## COUNTY COMMISSIONER

| VOTE FOR 2                    | VOTES | PERCENT |
|-------------------------------|-------|---------|
| TOM W. BRUCE (REP) . . . . .  | 396   | 29.64   |
| RANDY ROSSMAN (REP) . . . . . | 493   | 36.90   |
| MICHAEL TURNER (DEM). . . . . | 181   | 13.55   |
| WRITE-IN. . . . .             | 9     | .67     |
| Over Votes . . . . .          | 0     |         |
| Under Votes . . . . .         | 257   | 19.24   |
| Total . . . . .               | 1336  |         |

## COUNTY COMMISSIONER UNXP 2Y

| VOTE FOR 1                       | VOTES | PERCENT |
|----------------------------------|-------|---------|
| JERRY SHEPPERSON (REP) . . . . . | 555   | 83.08   |
| WRITE-IN. . . . .                | 13    | 1.95    |
| Over Votes . . . . .             | 2     | .30     |
| Under Votes . . . . .            | 98    | 14.67   |
| Total . . . . .                  | 668   |         |

## RETAIN JUSTICE WILLIAM U. HILL

| VOTE FOR 1            | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 435   | 65.12   |
| NO. . . . .           | 165   | 24.70   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 68    | 10.18   |
| Total . . . . .       | 668   |         |

## RETAIN JUDGE JOHN PERRY

| VOTE FOR 1            | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 449   | 67.22   |
| NO. . . . .           | 147   | 22.01   |
| Over Votes . . . . .  | 1     | .15     |
| Under Votes . . . . . | 71    | 10.63   |
| Total . . . . .       | 668   |         |

## RETAIN JUDGE FRED R. DOLLISON

| VOTE FOR 1            | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 481   | 72.01   |
| NO. . . . .           | 131   | 19.61   |
| Over Votes . . . . .  | 1     | .15     |
| Under Votes . . . . . | 55    | 8.23    |
| Total . . . . .       | 668   |         |

## RETAIN JUDGE WILLIAM S. EDWARDS

| VOTE FOR 1            | VOTES | PERCENT |
|-----------------------|-------|---------|
| YES . . . . .         | 446   | 66.77   |
| NO. . . . .           | 144   | 21.56   |
| Over Votes . . . . .  | 0     |         |
| Under Votes . . . . . | 78    | 11.68   |
| Total . . . . .       | 668   |         |

## PRECINCT REPORT

WESTON COUNTY, WYOMING  
GENERAL ELECTION  
NOVEMBER 4, 2008

## OFFICIAL RESULTS

RUN DATE:11/07/08 08:06 AM

REPORT-EL30

PAGE 0008-02

00 Newcastle Inside 5-3

VOTES PERCENT

VOTES PERCENT

## RETAIN JUDGE TERRILL R. THARP

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 435 | 65.12 |
| NO. . . . .           | 149 | 22.31 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 84  | 12.57 |
| Total . . . . .       | 668 |       |

## RETAIN MAGISTRATE STANLEY S. SHEEHAN

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| YES . . . . .         | 466 | 69.76 |
| NO. . . . .           | 147 | 22.01 |
| Over Votes . . . . .  | 1   | .15   |
| Under Votes . . . . . | 54  | 8.08  |
| Total . . . . .       | 668 |       |

## NEWCASTLE CITY MAYOR

## VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| GREGORY H. JAMES . . . . . | 359 | 53.74 |
| WALT SOPER . . . . .       | 255 | 38.17 |
| WRITE-IN. . . . .          | 6   | .90   |
| Over Votes . . . . .       | 1   | .15   |
| Under Votes . . . . .      | 47  | 7.04  |
| Total . . . . .            | 668 |       |

## NEWCASTLE CITY COUNCILMEM ATLG

## VOTE FOR 3

|                            |      |       |
|----------------------------|------|-------|
| IVA LEA CARTER. . . . .    | 404  | 20.16 |
| ANNETTE C. HAWK . . . . .  | 380  | 18.96 |
| ROGER KELLY HESPE. . . . . | 425  | 21.21 |
| WRITE-IN. . . . .          | 29   | 1.45  |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 766  | 38.22 |
| Total . . . . .            | 2004 |       |

## NEWCASTLE CITY COUNCILMEM ATLG UNXP 2Y

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| CAROL SWANSON . . . . . | 544 | 81.44 |
| WRITE-IN. . . . .       | 6   | .90   |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 118 | 17.66 |
| Total . . . . .         | 668 |       |

## SCHOOL DIST 1 TRUSTEES ATLG

## VOTE FOR 5

|                            |      |       |
|----------------------------|------|-------|
| BOB BONNAR . . . . .       | 396  | 11.86 |
| JONI KACHELHOFFER. . . . . | 423  | 12.66 |
| RONALD L. MILLS . . . . .  | 481  | 14.40 |
| JOHN R. RIESLAND . . . . . | 410  | 12.28 |
| TOM WRIGHT . . . . .       | 386  | 11.56 |
| WRITE-IN. . . . .          | 17   | .51   |
| Over Votes . . . . .       | 0    |       |
| Under Votes . . . . .      | 1227 | 36.74 |
| Total . . . . .            | 3340 |       |

## CONSTITUTIONAL AMENDMENT A

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 494 | 73.95 |
| AGAINST . . . . .     | 125 | 18.71 |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 49  | 7.34  |
| Total . . . . .       | 668 |       |

## CONSTITUTIONAL AMENDMENT B

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| FOR . . . . .         | 307 | 45.96 |
| AGAINST . . . . .     | 291 | 43.56 |
| Over Votes . . . . .  | 1   | .15   |
| Under Votes . . . . . | 69  | 10.33 |
| Total . . . . .       | 668 |       |

## LODGING TAX ISSUE

## VOTE FOR 1

|                                          |     |       |
|------------------------------------------|-----|-------|
| FOR THE COUNTY LODGING TAX. . . . .      | 378 | 56.59 |
| AGAINST THE COUNTY LODGING TAX . . . . . | 264 | 39.52 |
| Over Votes . . . . .                     | 0   |       |
| Under Votes . . . . .                    | 26  | 3.89  |
| Total . . . . .                          | 668 |       |