

The Weston County Commissioners Regular Meeting

9/15/2015 9:00 AM | Community Center in Upton, WY

Members

Bill Lambert, Chairman | Marty Ertman, Commissioner | Randy Rossman, Commissioner | Tracy Hunt, Commissioner | Tony Barton, Commissioner | William Curley, County Attorney | Melanie Stevens, Asst. Deputy Clerk | Dan Blakeman, Commissioners Administrative Assistant

| Time | Item | Speaker |
|-------|---|-------------------|
| 9:00 | Call to order | Chairman |
| | Invocation | |
| | Pledge of Allegiance | |
| | Approval of Agenda & Consent Agenda | |
| | (Minutes 9/1/2015) and Executive Minutes 9/1/2015) | |
| 9:05 | Discussion on Purchasing the Building | |
| | (Treasurer has info for the Comm. In folders and emailed) | Commissi oners |
| 9:30 | | |
| | | |
| 10:00 | New Business | |
| | Adopt EOC & IMS updates. | Scott |
| | | Rager |
| 10:30 | | |
| 11:00 | Old Business | Commissi |
| | A/C Update | oners |
| | Shop Floor Road/Bridge | Jerry |
| | Roof of EOC | Hunt |
| | | Randy |
| | Bid on Basement door for Attorney | Rossman |
| | | |
| | | |
| 11:30 | Weston County Attorney-MOU Fairview Road in Upton, Architects Contract with | William |
| | Hein/Bond for the Courthouse | |
| | | |

| Time | ltem | Speaker |
|------------|---|---|
| 11:45 | Visitor Comments | Public |
| 12:00 Noon | Break for Lunch | |
| 1:00 | Impound Building New Vehicles | Sheriff Colvard |
| 1:15 | Donna Kennedy-Sold portion of property to Bentonite Company-a minor subdivision | Donna Kennedy |
| 1:30 | Kimsey Exemption Approval Form-Exhibit 1 Acceptance | Fran GIS |
| 2:00 | Dist Ranger-Prairie Dogs, Sage grouse, Turner Reservoir & anything else you would like to discuss | Shane Walker |
| 2:15 | Update on Upton Airport | Scott Gerber |
| 2:30 | Update on Upton Logistic Center Tiger Transfer | Tom Barritt & Rueben Ritthaler |
| 3:00 | WCSWD Board Appointment 5 Applicants (No new applicants) | Commissi oners |
| 3:30 | Building Purchase | Commissi oners |
| 4:00 | RARE Elements Update | Mike Finn |
| 4:15 | Visitor Comments | Public |
| 4:30 | Reminder of Ray Hunkins for Meeting on Wed. Sept 16, 2015 AT 11:00 A.M. Impact of Substance Abuse on Crime Thursday 9-17-15 | |
| | Adjournment | |