

The Weston County Commissioners Regular Meeting

3/1/2016 9:00 AM | Weston County Court House Commissioners Room

Members

Bill Lambert, Chairman | Marty Ertman, Commissioner | Randy Rossman, Commissioner | Tracy Hunt, Commissioner | Tony Barton, Commissioner | William Curley, County Attorney | Cheryl Kline, County Clerk | Dan Blakeman, County Administrator

Time	Item	Speaker	
9:00-10:00	Call to order	Chairman	
	Invocation		
	Pledge of Allegiance		
	Approval of Agenda		
	Rick with Road & Bridge		
	Vouchers		
	Approval of Consent Agenda (AP & Payroll Reports, District Court Monthly		
	Statement \$1556.97 & County Clerk Statement \$11,971.50, Petition & Affidavit for Tax Roll Correction, Signature on NRA Banquet Good letter standing for West End For April 2, 2016.)		
10:00-10:30) Minutes 2.16.16	Commissioners	
10:30-10:45 New Business		Commissioners	
	Reappoint Sam Haptonstall to Predatory Board		
	Appoint Garrett Borton to Airport Board		
	Pizza Barn submit letter for dispensing area		
10:45-11:00 Old Business		Commissioners	
	MOU Revised Draft-from Public health. This is an update from the last meeting where you all approved that draft, this one is a second version that Lori brought up after the meeting.	,	
11:00	Open		
11:15	Scholarship Deadline for Applicants April 15th, 2016 Discussion	Commissioners	
11:30	Open		
11:45	Visitor Comments	Public	
12:00 Noon LUNCH			

Time	Item	Speaker
1:00-1:30	HVAC Update	Dan & Steve & McKinley Wood Powder River Htg
1:30-2:45	Budget letter and discussion on budget for FY2016-2017	Commissioners
2:45	County Attorney Update	Wm Curley
3:00	Concern Resident on Fairgrounds	George Ross
3:15	Weston County Event Center Update on Letter from Scott Riley	Commissioners
3:30	Cambria Improvement & Service District-grants	Dan Epperson
3:45	Visitor Comments	Public
4:00		
4:15		
	Adjournment	

Correspondence
Thunder Basin Workshop
Black Hills Regional Coalition
State Board Of equalization
UW Ruckelshaus/From Jim Darlington
Notice of Commission Activity Black Hills Exploration

Minutes
Weed & Pest Minutes 1.22.16
Sunset Ranch Water District 1.12.16
OISD 1.18.16